



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFICE OF

OMINATION PAPER TO T LECTION TO OFFICE OF	HE BUSCITON OF		
		100	
0 . 1		NAC/Municipality/Munici	pal
Vard No of of of	of Councillor /Co	rporator/	*
erporation for the office	or connection,		
		/Municipal Corporation fo	or the office of
OR	NAC/Municipality	/ Municipal Corporation	
Chairperson/Mayor		ings	
(8	trike out whichever	is not applicable)	
	1/A 5		
1. Sanjukta Acharg	(son/daughter/wi	fe	
21 ALC	and the harry And	pri	years,
of. Shashanna Sun	Lav. I. Carlock	11 - Nasanh Imention	full postal
resident of Bhuyan	30th 4. 4.0.44.1.3/100	do hereby solemnly affirm	and state on
address), a candidate at	the above election,	do hereby solemnly affirm	
eath as under:-		. 1 494	
oath as theer.	D.1	Toyata Dal	
(1) I am a candidate set	up by	Tanata Dal	
(2)	/ contacting	as an Independent candidat	te. (strike out
(name of the political par	ty) / am contesting	40 411 1	
whichever is not applica	ble)	planere la	
Willeliever	. Dange	Municipale Mam	e of the
(2) My name is enr	olled in. D. Congress	M. M. unicipale My Nam	430 in Booth
Ward No 2 Mun	icipality/ Municipa	d Corporation), at Serial No	
No		947/7/1.1.2	and my c
(3)My contact telephon	number(s) is/ai	and my social media acc	count(s) (if any)
mail id (if any) is		and my social media	
is/are		The second secon	The Control
15/410			
(i)	1000		a start
(ii)		2	White Complete
A 5000	5 8 6	31 412 2011	market parts.
OTA	2		Torus IO
(AP)			7000



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# (4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

SI. No.	Names	PAN	which last Inco	the Ri me- Fi	otal income nown in Income Tax Return(in upees) for the last five nancial Years completed (as a 31 <sup>st</sup> March)
1.	Self	м.А.	7. 8.	(i) (ii) (iii) (iv)	N.A.
2.	Spouse	N. A.	2.8.	(i) (ii) (iii) (iv) (v)	N.A.
dicott.	HUF (If Candidate is Karta/Coparcener)			(ii) (iii) (iii)	N.A. N.A. N.A.
A. A. R. Lons	Dependent 1	4.A-	Z.A.	(i) (ii) (iii) (iv) (v)	N.A. N.A. N.A.

200 gral 715/-24

5.	Dependent 2			(i)	N.A.
	200		1	(ii)	N.A.
210	ac ac	▼	<	(iii)	N.A.
	4.91	T	Z. A.	(iv)	N.A.
		Days)	appel and	(v)	NI.A.
6.	Dependent 3	6.8		(i)	N.A. I
	1		18 14 14 14 14 14 14 14 14 14 14 14 14 14	(ii)	N.A.
6. hr 1	- 10 m - 1	. 4		(iii)	N.A.
		×. ×	7	(iv)	N, A
	One of the state of	Z	stir.	(v)	N.A.

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

## (5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

4	Table	dent 1	off seed No.
FIR No. with name and address of Police Station concerned	in te	truck as	(b) House of
	N.A	H.A.	N.A.
OTAR	1831	10m / / / lb	
P.K.Dhal Area Deogarh	3		6.07
District NO.	28	31 Wishel	4
	Police Station concerned	FIR No. with name and address of Police Station concerned  N.A  P.K.Dhal	FIR No. with name and address of Police Station concerned  P.K.Dhal  Area Deogarh

b)	Case No. with Name of the Court	N.A.	N.A.	N.A.
(c)	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).	H.A.	н.А.	N.A.
(d)	Brief description of offence	N.A.	N.A.	N.A.
(e)	Whether charges have been framed (mention YES or NO)	M.A.	N.A.	N.A
(f)	If answer against (e) above is YES, then give the date on which charges were framed	N.A .	N.A.	N.A
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	<b>N.A</b> -	N.A.	ω. θ
		Thursday In A	The last specimen	

### (6)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE
(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

		Table		
(a)	Case No.	N.A.	N.A.	N.A.
(b)	Name of the Court	N.A.	N.A.	N.A.
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	N.A-	N.A-	N.A
* Ous	2 m x			Zaapara

4 26 8 13 MISTER

(d)	Brief description of offence for which convicted	XI-A.	N.A.	- 1 A
	A.M.		11.77	N.A.
(e)	Dates of orders of conviction	7 - A -	N.A.	N.A.
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	N.A.	N.A	N.A.
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	<b>М.</b> А -	N.A -	N.A -
(h)	If answer to (g) above is YES, give details and present status of appeal	N.A -	N.A -	N.A.
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	N.A -	N.A -	N.A.
(i)	The Court Which had taken cognizance	N.A -	N.A -	A.A.
(k)	Case No	N.A.	N.A	N.A.
(1)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	M.A.	IN JAMES	Cinc annelli
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance	5.63 -1	N.A -	rate out
(n)	The Court Which had taken cognizance	N.A	A-A	" W.A =
	Dhal	N.A.	N.A -	N.A -

25 2 MONOW

(p)	Details of Appeal/application for revision etc. if any filed	200 200		OR THE STREET
	against above order taking cognizance	7). A -	N.A.	1 1 1

- Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

#### A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment
- Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

S. No.	Description	Self	Spouse	HUF	Dependent	Dependent -2	Dependen -3
(i)	Cash in hand	R3 60,00	0 20,000	H.A -	N.A -	N.A	NA



क्षिण्डा जाराज्य

	as value of claims/interest	209,00	7	N. A.	7	R ¢	1
(viii)	thing(s) (give details of weight and value) with approx. present market value according to you Any other assets such	9701d.	Q. Y. A.	4.5	7.	trate to the	A. N. A.
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable	-30gm	-4	eringe (18	1 . 0	order sike) to Atten	A. 1812
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	t. 7	0R-28-0818 RSSE,000/-		Ż.		· d.7
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	N. A.	. v. Z	ė ž	X.A.	A.A.	7.A.A.
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	N.A.	. 4.7	N.A	X:X:	Z.A.	2.4.
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	LI.C RSSO,000/	L.I.C ps 1 Lakh	N.A	N. A.	N.A.	× × × × × × × × × × × × × × × × × × ×
	Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	P.N.B. Deason, - RS 17,000, - B.O.B - South - PS 12,000,	481, Dent - ps 25,000/-		7. A.	ż	A Samuel

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### (8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Depende
(i)	Agricultural Land Location(s) Survey number(s)	4.5	Bhuyansah W.No-2	X.X.	N.A	N.A.	x 4
	Area (total measurement in acres)	A.l.A	Aco. 07	Z. A.	Z 4.	A:15	N. W.
	Whether inherited property (Yes or No)	N.A.	V&	7	A.A.	N.A.	N.A.
	Date of purchase in case of self - acquired property	NA	1993	4%	2.8	4 7	4.4
	Cost of Land (in case of purchase) at the time of purchase	A.K	Rs Taxy	N.A.	¢.	N.A.	X A
	Any Investment on the land by way of development, construction etc.	· 4. Z	Ps sopa Building	N.B.	N.a ,	. 4	N. A.
100	Approximate Current market value	X.A.	29.50 pag	N.A.	7. A	N.A.	42
(ii)	Non-Agricultural Land Location(s) Survey number(s)	x. A.	女・女・	N.A.	. A.	N.A.	N. A.
	Area (total measurement in sq. ft.)	A.X	N.A.	N.A.	9 7	A.1x	4.1
	Whether inherited property (Yes or No)	4.4	YES	N.A.	. 4.7	N.A.	A.S.
A	Date of purchase in case of self - acquired property	A.A.	4.5	N.A.	4.7	£	7.7
* C C C C C C C C C C C C C C C C C C C	Cost of Land (in case of purchase) at the time of purchase	Y. A. K	7.7	A.4	N.A.	7.4.7	4.5

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	Any Investment on the land by way of development, construction etc.	2.4.	N.A.	4.8	N. A. Y.	N. A	Z.A.Z
	Approximate current market value	4.X	N.A	X.A	X.A	Z. Z.	N.A
(iii)	Commercial Buildings		-31		d Retour		W. 1
	(including apartments) -Location(s) -Survey number(s)	Z.X.	. K. X.	N. A.	£. 5	ζ,	X. A.
	Area (total measurement in sq. ft.)	N.A.	なて	N.A.	N.A	N.A	4.5
	Built-up Area (total measurement in sq.ft.)		X.A	N.A	A.A.	K K	N.A.
	Whether inherited property	4	- 4	ď.	Ald	The state of the s	
	(Yes or No)	Z	5	Z	2.5	4.	N.A
	Date of purchase in case of self - acquired property	N.A	X.A.	Ø	N.4.	Z.	4.7
	Cost of property (in case of purchase) at the time of purchase	4.1	N. Y.	N.A.	N.A.	N.A.	47
	Any Investment on the property by way of development, construction etc.	N.A.	N.A.	N.B.	N.A.	¥.K	€. 7
	Approximate current market value	NA	4 7	サス	N.A.	4.2	8.8
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	N.A.	Bhyansaki Franku 2	N. A.	Z. 4. Z.	4 7	4.5
	Area (Total measurement in sq. ft)	N.A.	がなり	4N	4.7	4.4	# R
Spirit S	Built up Area (Total measurement in sq. ft.)	N.A.A.A.	St.	A.V.	A.A.	A.A.	V Z
一相	Whether inherited property (Yes or No)	N. A.	/es	N.A.	A. N		N. 7.
1	Date of patchase in case of self - acquired property	N.A.	X	4.	Q Zintin	4	4 8

it

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100	Cost of property (in case of purchase) at the time of purchase	A.N.	女. 女.	A.N.	A,A	N.A.	
	Any Investment on the land by way of development, construction etc.	4.5	X.X	₹. ₹.	Z. A. X.	NA	
	Approximate current market value	¢ Z	4.4	d Z	XX	#W	
(v)	Others (such as interest in property)	4.4	4.1	N.A.	NA	NA.	
(vi)	Total of current market value of (i) to (v) above	4.7	サス	Z.A.	47	74.	

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent
Loan or dues to Bank/Financial Institution(s)		V	-	L california		27
Name of Bank or Financial Institution, Amount outstanding, Nature of loan	d'z	N. N.	N.A.	N.A.	A.1.A	N.A.
Loan or dues to any other individuals/ entity other than mentioned above.  Name(s), Amount outstanding, nature of loan	N.A.	N.A.	₹ 2	N.A.	. A.M .	1. A.N.
Any other liability	N.A.	s \$	A. A.	A. N	A.X	NA
Grand total of liabilities	N.A.	A.A	¥. A.	4 Z	4 7	4 7
	Loan or dues to Bank/Financial Institution(s)  Name of Bank or Financial Institution, Amount outstanding, Nature of loan  Loan or dues to any other individuals/ entity other than mentioned above.  Name(s), Amount outstanding, nature of loan	Loan or dues to Bank/Financial Institution(s)  Name of Bank or Financial Institution, Amount outstanding, Nature of loan  Loan or dues to any other individuals/ entity other than mentioned above.  Name(s), Amount outstanding, nature of loan  Any other liability  Grand total of liabilities	Loan or dues to Bank/Financial Institution(s)  Name of Bank or Financial Institution, Amount outstanding, Nature of loan  Loan or dues to any other individuals/ entity other than mentioned above.  Name(s), Amount outstanding, nature of loan  Any other liability  Grand total of liabilities	Loan or dues to Bank/Financial Institution(s)  Name of Bank or Financial Institution, Amount outstanding, Nature of loan  Loan or dues to any other individuals/ entity other than mentioned above.  Name(s), Amount outstanding, nature of loan  Any other liability  Grand total of liabilities	Loan or dues to Bank/Financial Institution(s)  Name of Bank or Financial Institution, Amount outstanding, Nature of loan  Loan or dues to any other individuals/entity other than mentioned above.  Name(s), Amount outstanding, nature of loan  Any other liability  Grand total of liabilities	Loan or dues to Bank/Financial Institution(s)  Name of Bank or Financial Institution, Amount outstanding, Nature of loan  Loan or dues to any other individuals/entity other than mentioned above.  Name(s), Amount outstanding, nature of loan  Any other liability  Grand total of liabilities

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(10) Details of profession or occupation:
(a) Self. Howse wife (b) Spouse from the state of the sta
(10A) Details of source(s) of income:  (a) Self
(C) Source of income, if any, of dependents,
(10B) Contracts with appropriate Government and any public company or companies
(a)details of contracts entered by the candidate
(b) details of contracts entered into by spouse
(c) details of contracts entered into by dependents N. A.
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share
(Give details of highest School / University education mentioning the full form of the certificate/
(Give details of highest School / University education mentioning the full form of the certificate/diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)
VERIFICATION
I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-
(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.
verified at Deogram this the Ah day of Mounth 2022
Witnesses:
1. Kshirada Behera S/o Gadadhar Behera Word NO-2 Deagash T
1. Kshirada Behera Slo Gaeladhar Behera Word No-2 Deagach Town  2. Ce man Daduan & Boby Pertar Nicolo-2 Durjeh  DEPONENT DEPONENT
N. N. 2. Duych  11  DEPONENT  JOSEPH  12



BEFORE THE NOTARY PUBLIC DEOGARH.

AFFIDAVIT.

I, Sanjukta Acharya, aged about 36 years, W/O-Shashankar Shekhar Acharya, John Gresident of Bhuyan Sahi, Ward No.02, P.O/P.S/Dist.Deogarh the deponent do hereby solemnly swear and affirm as follows:-

That, I am the permanent resident of above mentioned address.

- 2. That, I have married and have not more than one spouse living.
- That, I have not more than two children till cutoff date.
- That, I am eligible to contest the Municipal Councilor election of Deogarh Municipality, Deogarh.
- That, I swear this affidavit to produce before the Competent Authority for necessary purpose when ever required.

That, the facts stated above are all true to the best of my knowledge and belief.

Identified by me,

Advocata Deogarh

DEPONENT YISTORY

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being indentified by Sri S

Advocate. Deogarh

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