1 No. 34





AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 01	of Des you NAC/Municipality/Municipal
	office of Councillor /Corporator/
	10 10 10 10 10 10 10 10 10 10 10 10 10 1
O.D.	
OR Chairperson/Mayor	NAC/Municipality/Municipal Corporation for the office of
Chairperson/ mayor	
	(strike out whichever is not applicable)
	ZZ Bpours C
1. Postweld B	Q. 1.0. son/daughter/wife
of SILKMAN	years, siting Sahi Derput (mention full postal
resident of Por	etitia Sati Detruk, (mention full postal
	ate at the above election, do hereby solemnly affirm and state on
	tte at the above election, do hereby soleming amirin and state on
oath as under:-	
(1) I am a candida	te set up byB· Z· D
(x) ram a candida	a Daniels of Divini
(name of the politica	al party) / am contesting as an Independent candidate. (strike out
whichever is not ap	plicable)
(2) My name is	enrolled in Bhidira's Sak (Name of the
Ward No S	Municipality/ Municipal Corporation), at Serial No.523in Booth
	phone number(s) is/are9.2.4.8.05.75.95and my e-
	is
is/are	THE COURSE OF TH
KA M	ille M.
(i)	and the state of t



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× (4) Details of Permanent Account Number (PAN) and status of filing of Income tax

SI. No.	Names	PAN	which last Inco	the R	otal income hown in Income Tax Return(ir upees) for the last five inancial Years completed (as
1.	Self	4),		(i)	MIL
	* Ingranger (mich	and the same of	Jan July	(ii)	
	M12	112	H12) (iii	
30 0	office all well and the office	1	1 71 12	(iv)	
	1.84				MIL
2.	Spouse		North Co.	(v)	MIL
	s sano ni	100	AND A CAME	(i)	MIL
	any .	6 6	M	(ii)	6 MILLING
	and tills. Indianas.	2114	di	(iii)	MIL
	412		13.1-	(iv)	NIL
3.	HUF (If Candidate is	No.	7. 75	(v)	NIL
٥.	Karta/Coparcener)	-4	4.4	(i)	MILE WALL
	entermildisc (tollie)	energy in the second	Na Archery	(ii)	NIL
		two such	- motors	(iii)	NIL
direction	then ficy/A store	112	MIL	(iv)	MIL
	- F. 313538	3 12 03 15	ezeresta errali	(v)	NIL
4.	Dependent 1			(i)	NII
				(ii)	ten Millian sonis
A	412	1117	MIL	(iii)	NIC
Dhal	1			(iv)	NK
eogan	*	-	tiere mark	(v)	MIL

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5.	Dependent 2	1/1/2	000	(i)	NIL
		HAX FF	Toga svi	(ii)	85 NIL
11 1/4	Chart.	NIL	AIL	(iii)	NW
	415	200-	2009	(iv)	ML
			mand bean	(v)	NIL I
6.	Dependent 3	11/4	11 (112-11	(i)	- NIL
1	* * F		OSE IN XILE.	(ii)	NIL
100		412	MIL	(iii)	NIL
	415	WIT		(iv)	NIL
			101 - 31	(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

FIR No. with name and address of Police Station concerned

NIC

Areago Dhai

Of Areago Dhai

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b)	Case No. with Name of the Court	71.0		TANKS.
		2112	NY	MIC
(c)	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).	N12		
(4)		9112	1111	116
(d)	Brief description of offence		T	
(a)	THE ALCOHOLOGY	Market Market	NL	NIA
(e)	Whether charges have been framed (mention YES or NO)			
		NIZ	1	
(f)	If answer against (e) above is YES, then give the date on which charges were framed		N/T	14/1
	378 7sta	2115	ALL	1 -11.
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)		MIL	1411
	for it IKAN per to supplied below KAN spales	MIL	CEVANESCINE N	
	Fig.	"trustil it	1112	211

(6)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a) Case No.	NIC	NIC	NII
(b) Name of the Court	NIC	MIL	MIL
(c) Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	NIL.	NIL	MIL

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· Pramila Benera

(d)	Brief description of offence for which convicted	NIL		The state of the s
(e)	Dates of orders of	7412	MIL	HIL
(0)	conviction	20.000		-
	Conviction	212	134	1.
(f)	Punishment imposed(indicate	MIL	NIL	MIT
(4)	period of imprisonment awarded and/or quantum of the fine imposed)	NIL	N/L	N11
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case	- A	4 - March	pality jugo enco
1	of conviction.	HIL	MIL	ML
(h)	If answer to (g) above is YES,		Second Francisco	
	give details and present status	intell bill Particular	Time of depoint, like	Note: 1 In
	of appeal	MIT	MIL	N12
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence			Ave not
		MIT	MIL	NIT
(i)	The Court Which had taken cognizance	1112		=, 14
(k)	Case No	7.11.2	12/11	MIT
1000		212	NIL	212
(1)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N12	e lo set e de ma	271
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance	to a set of or		
		A12	MIL	12/2
(n)	The Court Which had taken cognizance	con 31/ her 9	s kn dia vog Bustania seta	Set in the O
10	JA	415	1 HILL	1/12
Area	K Bhai Deogarh	MV		
D	5		NIL	0112

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	(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance		No. of Concession, Name of Street, or other Conc	Orto (19) p
L			2/12.	MIN	-114

- Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

S. No.	Description	Self	Spouse	HUF	Dependent	Dependent	The second secon
(4)	1124		- 177°K	15.H	to stroop	evis) (reve	-3
(i)	Cash in hand	20, 8001-	10,0001	4TT	MIL	412	417



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	Details of deposit in Bank accounts (FDRs, Term Deposits and all	to tpst	e oringe	and the state of	Manage of the control	Harmmore In It is a second of the best facilities of the best facili	prod
10	other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	MIL	MIL	412	M12	NIL	N12
ii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	MIN	415	WIL	M12	415	412_
iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	MIL	AIL		· ~\L	411	MIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	-	411	11/2 11 11/2 16	412	List of the same	2112
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	m12	1/15		MIL		WIT
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	3014	aldaly ozd	MIL.	N12	A\2 5.0000	W 1 7 121
(viii	the state of the s	ARTE	-	WIL	WIT	412	415
J(XI)	Gross Total value	111	L MIL	NIL	1-112	MIL	2112

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1 (8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format Note: 3. Details should include the interest in or ownership of assets.

SI. No	Description	Seil	Spouse	HUF	Dependent-1	Dependent-2	Depe -3
(i)	Agricultural Land Location(s) Survey number(s)		11/2	Z ² h	Way Way	is network tests possion by a stand	
	Area (total measurement	2115	111	2112	112	111	N'
	in acres)	112	NY	Table 1		100 /10 100 200	
	Whether inherited property (Yes or No)		fire.	MIL	417	NIT	AL
		HI	MIL	412	0112	-111	1
1	Date of purchase in case			1111	311	415	10/1
	of self - acquired property Cost of Land (in case of	41	7112	711	ALL	211	111
11	purchase) at the time of purchase	dl	MIL	MIL	1112	Villa of Alberta	
	Any Investment on the land by way of development, construction etc.					415	911
1	Approximate Current	415	415	415	UIT	7/1	217
	market value	111	412	NIL		Made in 1970 The State of the 1970	100
ii)	Non-Agricultural Land		41	2412	411	MIT	111
	Location(s) Survey number(s)	1112	MIL	0111	0112		
	Area (total measurement	1	13.1	0412	0412	2117	413
+	in sq. ft.)	214	177	Wife 1	fa man		
1	Whether inherited	MIL	MIL	WIIT	1111	MIT	M
	property (Yes or No)	1		100	National Assets	all yester	
	of standard star	412	1/2	2112	0117	111	MA
	Date of purchase in case of self - acquired property	1.		(1)	S. C.		1711
E	AA	MIL.	412	2111	ALIA	2112	200
P	ourchased at the time of	i.	deleter.	-24	IN II	NIV.	2111
rea-	And I	1/2 0	2112	MIL	2115	2112	-

1	Any Investment on the				Ju.	made to resident	200
1	and by way of development, construction etc.	1112	4112	MIL.	MIL	NIL	MIL
100		1912	412	AIL	411	411	MIT
	Commercial Buildings		- 1	G 1216	1 trans		
1	(including apartments) -Location(s) -Survey number(s)	all	MIL	HIL	MIL	MIL	HIL
1	Area (total measurement in sq. ft.)	MIL	All	NIL	1110	MIL	MIC
-	Built-up Area (total measurement in sq.ft.)	NV	عالد	MIL	MIL	1120	MIL
15	Whether inherited property (Yes or No)	MIL	MIL	HIL	*11	MIL	MIL
	Date of purchase in case of self - acquired property	MIL	All	AIL	MIL	MIL	1114
	Cost of property (in case of purchase) at the time of purchase	11/2	MIL	MIL	MIT	1112	MIL
	Any Investment on the property by way of development, construction etc.	1111	MIL	711	MIL	1472	MIL
	Approximate current market value		1 41		NIL	MIL	MIL
(iv	(including apartments):	"	L MI	1 04/1	MILLA		MIL
	Area (Total measurement in sq. ft)	2	-	11 411	ALL	AIL	N11
	Built up Area (Total measurement in sq. ft.)	27		11 411	#11	AIL	1111
	Whether inherited property (Yes or No)	1.76	1	24 1.00	NI	116	MI
-	Data of purchase in case	of A	N V	1/1 4/15	11/1-	2,13,33	111
1	self acquired property		111	11 111	1111	NIL	1011

PKDhal Area: Deogarh Ostrici No OF ODISH

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7.5	Cost of property (in case of purchase) at the time of purchase Any Investment on the land by way of	2117	MIL	N1F	112	712	911
	development, construction etc.	110	MIL	NIL		× 0	
	Approximate current market value				WIS	1415	10/15
(v)	Others (such as interest in property)	9/7	41F	MIT	1115	415	W
(vi)		411	MIC	411	2117	2117	112
		417	4111	111	MIL	412	N12

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

1744

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent
(i)	Loan or dues to Bank/Financial Institution(s)	à	LLA	1124	110		
ek)	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	3	114	-129	111	eder in	西南
		112	2112	1112	MIL	212	212
JA.	Loan or dues to any other individuals/ entity other than		130	- MA	114	11/1	0×10
1	mentioned above.		27.54	MAK	1 100	A s	
11	Name(s), Amount outstanding, nature of loan		17.54	1/14	N's	There go	
	Any other liability	110	214	MIL	AIL	MIL	MIL
444	110		100	With 1	1/1-	112	
1	Litanu total of liabilities	1/10	ALL	MIL	NIL	MIL	NIL
2	P.K. Dhal	M2	112	MIL	MIL	MIL	MIL

Pranila Benera

NOTA
(0) Details of profession or occupation:
(a) Self. House we so (Con Deogarh)
(10A) Details of source(s) of income: (a) Self
(C) Source of income, if any, of dependents,
(10B) Contracts with appropriate Government and any public company or companies
(a)details of contracts entered by the candidate
(b) details of contracts entered into by spouse
(c) details of contracts entered into by dependents
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share
(11). My educational qualification is as under:
under matric
(Give details of highest School / University education mentioning the full form of the certificate/diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)
VERIFICATION
I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:- (a) there is no case of conviction or pending case against me other than those mentioned in items 5
and 6 of Part A and B above;
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.
Verified at Detgreek this the 6th day of Manch, 2022
Witnesses:
1. Debenda Salu
1. Debendr Sah 2. AM Quay Pramila Behen DEPONENT
11 14.250
asky deed by
06/03/22
PC/



BEFORE THE NOTARY PUBLIC DEOGARH. AFFIDAVIT.

I, Pramila Behera, aged about 34 years, W/O-Sukanta Nayak, resident of Bhitiria Sahi, Ward No.05, P.O/P.S/Dist.Deogarh the deponent do hereby solemnly swear and affirm as follows:-

- That, I am the permanent resident of above mentioned address.
- 2. That, I have married and have not more than one spouse living.
- 3. That, I have not more than two children till cutoff date.
- 4. That, I am eligible to contest the Municipal Councilor election of Deogarh Municipality, Deogarh.
- 5. That, I swear this affidavit to produce before the Competent Authority for necessary purpose when ever required. That, the facts stated above are all true to the best of my knowledge and belief.

Identified by me, Advocate, Deogarh

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Advocate, Deogarh