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AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 02 of Da	was/Mu	nicipality/Municipal	
Corporation for the office of C	ouncillor /Corporator	A Committee of the Comm	
OR NAC	/Municipality/Municip	pal Corporation for the office o	f
Chairperson/Mayor		ni gold	
	out whichever is not ap	plicable)	
of Rykishor Norresident of Bhuyan		mention full postal	
address), a candidate at the a	bove election, do hereb	y solemnly affirm and state on	
oath as under:- (1) I am a candidate set up by	1. N.C.	W. Andrews	
(1) I am a candidate set up by	1	Manual School of the Control	
(name of the political party) /	am contesting as an Inde	ependent candidate. (strike out	
whichever is not applicable)  (2) My name is enrolled	Dogash	(Name of the	
(2) My name is enrolled Ward No 02 Municipali	ity/ Municipal Corporat	tion), at Serial No.6.7.1. in Bo	ooth
NoLia	mber(s) is/are. 966	9589664 and my e	
mail id (if any) is	<i>N.L</i> and my	social media account(s) (if any	7)
is/are		200-75-97	
(i)	- Mr - m	A - 10 - wio ra cinariana	
1919		materials	



1001-SEC 1-2 , 1Front

March 600 M

# (4) Details of Permanent Account Number (PAN) and status of filing of Income tax

SI. No.	Names (v)	PAN	which last Inc	the R	Total income hown in Income Tax Return(in Rupees) for the last five linancial Years completed (as in 31 <sup>st</sup> March)
1.	Self	-1	7	(i)	MIL
	l (iii	Nic	100	(ii	MAN
	(24)	IVIT	Wil	(iii	i) MIL
	[V]	of the labour	(cyalleys)	(iv	N. N. T.
2.		Salara ma		(v)	The state of the s
2.	Spouse sans of	100		(i)	1 July
		Or.	The Vertice	(ii)	
	the thirt and heavy	0111	N.,	(iii)	
	Late.	the property of the state of	(iv)	WIL	
3.	HUF (If Candidate is	4 10 10 10	1 1 1	(v)	MIL
	Karta/Coparcener)	1994-		(i)	WIL
	a service of the branching	Na	Ni	(ii)	WIL
	SID to south	1230 4.1(0)		(iii)	MIN MIN
124	the state of the s	endon i se al Singa du X		(iv)	MIL
4.	PODE	28339	Anna an Ish	(v)	NIL
7.	Dependent 1			(i)	11h
		Ni	11	(ii)	the Allender
R			VII	(iii)	MIL
wal w	1*	1 4	TA .	(iv)	MIL
Decic	S S S S S S S S S S S S S S S S S S S	DAY TO	12.10	(v)	MIL

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5.	Dependent 2	11/	lin.	(i) 2 m	NIL
	and the second	10.	11	(ii)	MIL
1014	CA1	Nac	Nie	(iii)	MIL
WA T	1411	N.T.		(iv)	MIL
			med syl	(v)	· WIL
6.	Dependent 3	1111	-	(i)	WIL
1		Wi	237 a 52	(ii)	MIL
W	The second	IVII	Nic	(iii)	MIL
			dusta have	(iv)	MI
		No.	347 D	(v)	MM

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

### (5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

MA

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

TI W	The state of the s	Table	Upendent i	o Paris de
	with name and address of tation concerned	Me	Nic	Nic
	100	Mr I	1 100 (200 (200 (200 (200 (200 (200 (200	
SON	ARA	3		1,

b)	Case No. with Name of the Court	NI	Me	· dec
(c)	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).	Net	Nil	Nic
(d)	Brief description of offence	MI	Nic	· Nu
(e)	Whether charges have been framed (mention YES or NO)	Wit	Ni	Nic
(f)	If answer against (e) above is YES, then give the date on which charges were framed	Nu	Nic.	Nic
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	N.	Wit	Nic
	THE REAL PROPERTY AND ADDRESS OF THE PARTY AND	Septiment	At the mast is not	

## (6)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

MA

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	AMDIE		
		Nel	Ne	Nu
(b)	Name of the Court	Nic	Nu	(No)
(c)	Sections of	TANK T	776	
TA	Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	Nei	Nec	Nei
PKBh	*			

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(d)	Brief description of offence for which convicted	Nu	Nu	Mic
(e)	Dates of orders of conviction	Wit /	Wic	Wil
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	Nic	Nic	Nu
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	Me	Wic	Wi
(h)	If answer to (g) above is YES, give details and present status of appeal	Nu	Nu	Wit
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	Nu	Nu	No
(i)	The Court Which had taken cognizance	. Nu	Nic	Nu
(k)	Case No	Nu	Mir	Nu
(1)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Ne	Nicolar	Nie
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance	Nu	N.,	Win
(n)	The Court Which had taken cognizance	Nie .	No.	W.
(0)	Case No Area Dhon	Nu	Nic	Nic

MARG ALGOR

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Nie	Nic	Wi
34.5	TO THE PARTY OF TH	No.		

- 1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- Additional sheet may be added if required.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

# A. Details of movable assets :

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent Dependen
(i)	Cash in hand	30,000	Econy	Ni	Nn	No No
B	R	- Discount	1114	7017	1777	TVB - WE

M 289 21

ii)	Details of deposit in			10/15	79.1694-0	sidevonist la	ather set (1)
	Bank accounts (FDRs, Term Deposits and all other types of deposits	energe of	e selle	per direct	nda sagaistica nga sagaistica	Each lead or Details should	aved aved aver
T.	including saving accounts), Deposits with Financial Institutions Post		Will of	/ Y Yanga		Percentage and	di di
	Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Nie	/Ver	Na	No.	Nic	N
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	Wi	No	Nic	No.	Nic	Me
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and	1	271	12 14	- A - 172	e brilige All	)A
-5	investment in any Financial instruments in Post office or Insurance Company and the amount	Na	Nu	N. I	No	N.i	Ne
(v)	Personal loans/advance		- 11		101	· ·	SITE OF THE SECOND
24	given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Nec	Ner	N,	( N.	Nn	W.e
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number	Nic	Wi	Win	11/1/4	N/u	Ne
75	etc. year of purchase and amount ) with approx. present market value according to you	de ive	AVA.	157,151015	MAN AND AND AND AND AND AND AND AND AND A	oto contrabbe	
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with	2 lands	No	Nu	W	M	Nor
357	approx. present market value according to you		- AM	177		any sof te	5 7 (0)
(viii)	Any other assets such as value of claims/interest	Nn	Nn	Nu	No	Vu	Wa
(ix)	Gross Total value	2. cm	Co' an	+ NI	Nu	Wit	Nic

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

S1. No	Note: 3. Details should include Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Depende
(i)	Agricultural Land Location(s) Survey number(s)	Nic	NII	Nn	V No	m	Wa
	Area (total measurement in acres)	Mi	Wa	Nu	Nei	No	Mc
	Whether inherited property (Yes or No)	Net	Nu	Nic	No	· Nrc	Ni
5	Date of purchase in case of self - acquired property	Wit	Na	Wet	Mil	Nn	Nex
	Cost of Land (in case of purchase) at the time of purchase	No	Wa	No	Nn	Net	NIZ
	Any Investment on the land by way of development, construction etc.	Ma	Nic	Nte	Na	No	Nic
	Approximate Current market value	Nic	Nu	mi	Wit	Mi	Nic
(ii)	Non-Agricultural Land  Location(s) Survey number(s)	Wie	Nee	Nic	Nic	Nn	No
	Area (total measurement in sq. ft.)	Nic	Mit	Nic	Nit	Ni	No
	Whether inherited property (Yes or No)	Nu	Ne	Nu	No	Nu	Ne
	Date of purchase in case of self - acquired property	Wie	Wir	Net	Nu	Nic	Nic
	Cost of Land (in case of purchase) at the time of purchase	Nu	Wit	No	Wir	Nic	Nec

					10 000		
	Any Investment on the land by way of development, construction etc.	Na	No.	Nor	MAN TO THE	NII	NA
	Approximate current market value	No	Nu	Nu	Wii	No	Nu
ii)	Commercial Buildings		17	1 13			930
	(including apartments) -Location(s) -Survey number(s)	No	Nu	Nej	. No	Ni	NI
-	Area (total measurement in sq. ft.)	Nn	NH	No	Mi	Nυ	No
	Built-up Area (total measurement in sq.ft.)	No	<b>V</b> o	Wo	No	Nei	Min
	Whether inherited property (Yes or No)	No	Nn	No	No	No.	No.
	Date of purchase in case of self - acquired property	Nu	No	Ni	No	No	No
	Cost of property (in case of purchase) at the time of purchase	1/6	Nu	Wn	Ns.	No	Wit
	Any Investment on the property by way of development, construction etc.	Na	No	Nu	Na	No	Na
	Approximate current market value	No	Me	Nu	Wil	Nec	Wil
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	Mit	Net	M	Wit	Nic	Net
	Area (Total measurement in sq. ft)	Net	Nn	Nu	Nin	Net	Wil
	Built up Area (Total measurement in sq. ft.)	Nu	Nn	Net	Nic	Net .	Nie
	Whether inherited property (Yes or No)	Not	Nit	N.r.	Ne	Mi	Wit
	Date of purchase in case of self – acquired property	MI	Nit	Wil	Ni.	Mr. in	Mis



o) 1/4 63 5/10 6

RV	Cost of property (in case of purchase) at the time of purchase	WIL	MIL	wit	MIL.	MIL	MIC
u)	Any Investment on the land by way of development, construction etc.	MIL	MIL	MILL	MIL	NIL	NIL
1.1	Approximate current market value	MIL	MU	MIL	MIL	MIL	NIC
(v)	Others (such as interest in property)	MI	MIL	MIC	MIL	MIL	NIL
(vi)	Total of current market value of (i) to (v) above	MIC	MILL	MIN	ML	MIS	MIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Financial Institution,	MIL	MIL	MIL	WIL	MIL	Nor
314	Amount outstanding, Nature of loan	4	1 44	4/2	ds.		195
, w	Loan or dues to any other individuals/ entity other than mentioned above.	MIL	WILL	MIL	Wi	NIL	NIL
N.	Name(s), Amount outstanding, nature of loan	14,	West of the Color	10(4	N II		
	Any other liability	MIL	MIL	MIL	MIL	MIL	MIL
200	Grand total of liabilities	MIL	NIL	NIL	NIL	MIL	NIT.

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(10) Details of profession or occupation:
in sale House wife
(a) Self. House on fe (b) Spouse Duckiness  (a) Self. House on fe (b) Spouse Process  (c) Area Donal Process  (d) Area Donal Process  (e) Original Process  (f) Area Donal Process  (g) Area District  (h) Area Donal Process  (h) Original Process  (h) Area Donal Process  (
(10A) Details of source(s) of income:
(a) Self
(C) Source of income, if any, of dependents, NI
The state of the s
(10B) Contracts with appropriate Government and any public company or companies
(a)details of contracts entered by the candidate
(b) details of contracts entered into by spouse
(c) details of contracts entered into by dependents
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share
(11). My educational qualification is as under:
Closs V Pars
(Cive date) - of 1:11 of 2 to 1 to 2
(Give details of highest School / University education mentioning the full form of the certificate/diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)
VERIFICATION
I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-  (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.
Verified at Deograph this the 7th day of Meh 2022
Witnesses:
1. Sasame Majasi Mokageta 2. Kuutuu kunce Parku SUS 9 516 m
2. Knoten Kunde Person  The deponent Solomate atom before  Oday or 73.20 April  Being indentified by Sn file for Select Way 1272
DEPONENT LOS
oday or 73.200
Advocate: Deogarh
Notary, December



A F F I D A V I T

I Parbati Naik, aged about 45 years, W/o-Rajkishor Naik, resident of Deogarh Town, Bhuyan Sahi, P.S/Dist-Deogarh, the deponent do hereby solemnly swear & affirm as follows;

1. That, I am contesting for the post of Councilor of Ward No-02, Municipal Council, Deogath for Municipal Election -2022 being proposed by the political party named as Indian National Congress.

2. That, by virtue of this affidavit I do hereby declare that I have one spouse living and I have not more than two children and I further declare that I have never been convicted by any court of law and there is no any criminal / civil case has been initiated in any court of law of India.

That, I swear this affidavit to produce before the Election Officer, Deogarh for necessary purpose & their records.

That, the facts stated in this affidavit are all true & correct to the best of my knowledge & belief and nothing materials has been concealed thereof.

Identified by me

Advocate, Deogarh

stared on that contains of this all trut and to rect to the best of his/hor their knowledge & belief.

0112/2/21/02

DEPONENT

SERVICE DA STATE



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17AA 041502

IN THE COURT OF THE EXECUTIVE MAGISTRATE/ NOTARY PUBLIC, DEOGARH

#### AFFIDAVIT

I Parbati Naik, aged about 45 years, W/o-Rajkishor Naik, resident of Deogarh Town, Bhuyan Sahi, P.S/Dist-Deogarh, the deponent do hereby solemnly swear & affirm as follows;

1. That, I am contesting for the post of Councilor of Ward No-02, Municipal Council, Deogarh for Municipal Election -2022 being proposed by the political party named as Indian National Congress.

That, I have obtained my Aadhaar vide No-3626 3054 2449 wherein my name has been mentioned as Parbati Naik, D/o-Hadu Dhaunlia and I have also obtained my VIC bearing No-XZK0501312 wherein my name has been mentioned as Parbati Naik, W/o-Rajkishor Naik, but in the voter list my name has been enrolled as Parbati Dhaunlia.

3. That, by virtue of this affidavit I do hereby declare that whether it is Parbati Dhaunlia or Parbati Naik I am one and same person.

4. That, I swear this affidavit to produce before the Election Officer, Deogarh for necessary purpose & their records.

That, the facts stated in this affidavit are all true & correct to the best of my knowledge & belief and nothing materials has been concealed thereof.

Identified by me

Advocate, Deogarh

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