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S.I. NO. 935
Dt. 27/3/20

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 08, of Deogarh, NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR _____ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I, Bhubaneswar Sahu, son/daughter/wife of Krishna Chandra Sahu Aged 25 years, resident of Ashwamedha W.No. 7 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Biju Janata Dal (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in Deogarh Municipality (Name of the Ward No. 07 Municipality/ Municipal Corporation), at Serial No. 545 in Booth No. 12

(3) My contact telephone number(s) is/are 8658683046 and my e-mail id (if any) is Nil and my social media account(s) (if any) is/are

(i) Nil
(ii) Nil



* Bhubaneswar Sahu

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)	
				(i)	(ii)
1.	Self	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
2.	Spouse	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
3.	HUF (If Candidate is Karta/Coparcener)	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
4.	Dependent 1	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil



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5.	Dependent 2	N/A	N/A	(i)	N/A
				(ii)	N/A
				(iii)	N/A
				(iv)	N/A
				(v)	N/A
6.	Dependent 3...	N/A	N/A	(i)	N/A
				(ii)	N/A
				(iii)	N/A
				(iv)	N/A
				(v)	N/A

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: **N.A.**

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	N/A	N/A	N/A
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b)	Case No. with Name of the Court	NEI	NEI	NEI
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NEI	NEI	NEI
d)	Brief description of offence	NEI	NEI	NEI
e)	Whether charges have been framed (mention YES or NO)	NEI	NEI	NEI
f)	If answer against (e) above is YES, then give the date on which charges were framed	NEI	NEI	NEI
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NEI	NEI	NEI

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

		Table		
(a)	Case No.	NEI	NEI	NEI
(b)	Name of the Court	NEI	NEI	NEI
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NEI	NEI	NEI



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(d)	Brief description of offence for which convicted	NAI	NAI	NAI
(e)	Dates of orders of conviction	NAI	NAI	NAI
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NAI	NAI	NAI
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NAI	NAI	NAI
(h)	If answer to (g) above is YES, give details and present status of appeal	NAI	NAI	NAI
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NAI	NAI	NAI
(j)	The Court Which had taken cognizance	NAI	NAI	NAI
(k)	Case No	NAI	NAI	NAI
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NAI	NAI	NAI
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NAI	NAI	NAI
(n)	The Court Which had taken cognizance	NAI	NAI	NAI
(o)	Case No	NAI	NAI	NAI



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(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N/A	N/A	N/A
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	N/A	N/A	N/A	N/A	N/A	N/A



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ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Union Bank of India Savings Deposit United Bank of India 2 nos. Lakhs							
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.								
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Postal R.D. Monthly 2000							
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.								
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you		Scotia Year 2010 100000						
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	100 gms Silver 10 gms Silver							
(viii)	Any other assets such as value of claims/interest								
(ix)	Gross Total value								



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(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	Nil	Nil	8 in Name Army Grand father	Nil	Nil	Nil
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Nil	Nil	Nil	Nil	Nil	Nil
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil



	Any Investment on the land by way of development, construction etc.	No	No	No	No	No	No
	Approximate current market value	No	No	No	No	No	No
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	No	No	No	No	No	No
	Area (total measurement in sq. ft.)	No	No	No	No	No	No
	Built-up Area (total measurement in sq.ft.)	No	No	No	No	No	No
	Whether inherited property (Yes or No)	No	No	No	No	No	No
	Date of purchase in case of self - acquired property	No	No	No	No	No	No
	Cost of property (in case of purchase) at the time of purchase	No	No	No	No	No	No
	Any Investment on the property by way of development, construction etc.	No	No	No	No	No	No
	Approximate current market value	No	No	No	No	No	No
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	No	No	No	No	No	No
	Area (Total measurement in sq. ft)	No	No	No	No	No	No
	Built up Area (Total measurement in sq. ft.)	No	No	No	No	No	No
	Whether inherited property (Yes or No)	No	No	No	No	No	No
	Date of purchase in case of self - acquired property	No	No	No	No	No	No



	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	Nil	Nil	Nil	Nil	Nil	Nil

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/entity other than mentioned above.	Nil	Nil	Nil	Nil	Nil	Nil
	Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	Nil	Nil	Nil	Nil	Nil	Nil





10) Details of profession or occupation:

- (a) Self..... Housewife.
- (b) Spouse .. Govt. Employee.

(10A) Details of source(s) of income:

- (a) Self.....
- (b) Spouse .. Govt. Employee.

(c) Source of income, if any, of dependents,..... Nil.

(10B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate..... Nil.

(b) details of contracts entered into by spouse .. Govt. of Odisha.

(c) details of contracts entered into by dependents Nil.

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners Nil.

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share Nil.

(11). My educational qualification is as under:

10th Pass, D.P.O. High School.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Deogarh this the 07th day of March 2022.

Witnesses:

1. Sanjay Rajan Pradhan
2. S/o U. Padma Ch. Pradhan W.No-2 Deogarh

[Signature]
DEPONENT

[Signature]
7/3/22
for deponent

Bhubaneswari Sahu



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**BEFORE THE NOTARY PUBLIC DEOGARH.
AFFIDAVIT.**

S.I. NO. 921
Date: 7/3/2021

I, Bhubaneswari Sahu, aged about 35 years, W/O-Krushna Chandra Sahu, resident of Purunagarh, Ward No.07, P.O/P.S/Dist.Deogarh the deponent do hereby solemnly swear and affirm as follows:-

1. That, I am the permanent resident of above mentioned address.
2. That, I have married and have not more than one spouse living.
3. That, I have not more than two children till cutoff date.
4. That, I am eligible to contest the Municipal Councilor election of Deogarh Municipality, Deogarh.
5. That, I swear this affidavit to produce before the Competent Authority for necessary purpose when ever required.

That, the facts stated above are all true to the best of my knowledge and belief.



Identified by me,
Advocate, Deogarh

[Signature]
7/3/2021

[Signature]

DEPONENT

I, the deponent solemnly affirm that

today at 7.3.2021 A.M.P.M.

being identified by Sri *[Signature]*
Advocate, Deogarh

PK DHAL
Notary, Deogarh