# (See rule 4)

#### NOMINATION PAPER

Election to the Legislative Assembly of ... O.G. Sha. (State)



#### STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

#### PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election the 19th, De 000th Assembly Constituency.	to the Legislative Assembly from
Candidata's Name () ma sharkers lake	Eathar's/mathar's/hushandla
name Late Amth y Sahy. His postal address  Offstast — De genth Offsthe  No.482 in Part No. 81 of the electoral roll constituency.	V
My name is	
Date 02-04-2619	Manjulata Mayak Signature of the Proposer

PART II

We hereby nominate as candidate for election to the Legislative Assembly from the 19th Decada And Assembly Constituency.

Candidate's name of the State of Land Father's mother's husband's name of the Anthy Land His postal address Att. Kha Da a Land Dungard Difficulty of the electoral roll for 19th Dangard Assembly constituency.

- CI ECTION-

Uma Shangar salve.

We declare that we are electors of this Assembly constituency and our names are entered the electoral roll for this Assembly constituency as indicated below and we append ou signatures below in token of subscribing to this nomination: -

	Partic	ulars of the propose	rs and their sim	atuvas	
Sl.no. Elector Ro		No. of Proposer	Full Name	Signature	D .
	Part No. of Electoral Roll	S.No. in that part	1 di I vaine	Signature	Date
1	2	3	4	5	6
3	94	725 - A 622 - A 373 - La, 453 - Rag 641 - Bh	Whatkenjan khor witha Kiman Paka nuj Kuman Phak njan Kuman Phak nbodan Sahi Wha Govionly Gunz olliwan Patha nanta Bhukta nanta Bhukta	Than the work of the banks of the banks of the Hearth Marks	02-04-2019 02-04-2019 02-04-2019 02-04-2019 02-04-2019 02-04-2019

N.B.- There should be ten electors of the constituency as proposers. Hope yet, But all the

#### PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare that-

(a) I am a citizen of India and have not acquired the citizenship of any foreign State;

(b) that I have completed. 53 ..... years of age;

- [STRIKE OUT c(i) OR c(ii) BELOW WHICHEVER IS NOT APPLICABLE]
  (c) (i) I am set up at this election by the party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.
- OR registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are: -

(d) my name and my father's/mother's/husband's name have been correctly spelt out above in ..... (name of the language); and

(e) That to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

\* I further declare that I am a member of the ... C. IS. C. ........ \*\*Caste/tribe which is a scheduled \*\*caste/tribe of the State of ... Od ... ha ...... in relation to . D eganh ..... (area) in that State.

Uma Shangar Saleu.

The last term of the state of the secretary and	also declare that I have not been, and shall not be nominated as a candidate at the present					
Date. 1.31.21.9  Date. 1.31.21.9  Signature of Candidate  *Score out this paragraph. If not applicable.  *PART IIIA  (To be filled by the candidate.  (a) of any offence(s) under sub-section (1); or  (b) for contravention of any law specified in sub-section (2)  of section 8 of the Representation of the People Act, 1951  (43 of 1951); or  (ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.  If the answer is "Yes", the candidate shall furnish the following information:  (i) Case/First information report No.Nos.  A  (ii) Police station(s). A  (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted.  (iv) Date(s) of conviction(s). A  (vi) Date(s) of conviction(s). A  (vi) Date(s) of conviction(s). A  (vii) Date(s) of release from prison.  (vii) Date(s) of release from prison.  (vii) Date and particulars of the appeal(s)/revision(s) filed against above conviction(s). A  (vi) Date and particulars of the appeal(s)/application(s) for revision has/have been disposed of insorate paragraph.  (xi) Whether the said appeal(s)/appli	A la la servicio de la					
**Score out this paragraph. If not applicable.  **Score out the words not applicable.  **Score out the words not applicable.  **B.—A "reedgained pulitical party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.  **PART IIIA*  (1) Whether the candidate—  (i) has been convicted—  (a) of any offence(s) under sub-section (1); or  (b) for contravention of any law specified in sub-section (2) of section 8 of the Representation of the People Act, 1951  (43 of 1951); or  (ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.  If the answer is "Yes", the candidate shall furnish the following information:  (i) Case/First information report No./Nos.  (ii) Police station(s). A. D. District(s). N. A. State(s). N. A.  (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted. A. A.  (iv) Date(s) of conviction(s). A. A.  (v) Court(s) which convicted the candidate. N. A.  (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantam of fine(s)]. A. A.  (vii) Date(s) of release from prison. A. A.  (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s). A. Yes/No  (ix) Date and particulars of the appeal(s)/application(s) for revision filed A.  (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending A. A.  (xiii) If the said appeal(s)/application(s) for revision has/have been disposed of—	( Jan a l	hankar sake.				
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**Score out the words not applicable.  N.B.—A "recognized political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.  **PART IIIA*  (1) Whether the candidate—  (a) of any offence(s) under sub-section (1); or  (b) for contravention of any law specified in sub-section (2) of section 8 of the Representation of the People Act, 1951  (43 of 1951); or  (ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.  If the answer is "Yes", the candidate shall furnish the following information:  (i) Case/First information report No./Nos.  (ii) Police station(s). A. District(s). N.A. State(s). N.A.  (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted. N.A.  (iv) Date(s) of conviction(s). N.A.  (v) Court(s) which convicted the candidate. N.A.  (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantam of fine(s)]. N.A  (vii) Date(s) of release from prison. N.A.  (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s). N.A., Yes/No (ix) Date and particulars of the appeal(s)/application(s) for revision filed. N.A.  (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of mis/are pending. N.A  (xii) If the said appeal(s)/application(s) for revision has/have been disposed of—	Date. D. A. L. J. S. C.					
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(b) for contravention of any law specified in sub-section (2) of section 8 of the Representation of the People Act, 1951 (43 of 1951); or  (ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.  If the answer is "Yes", the candidate shall furnish the following information:  (i) Case/First information report No./Nos						
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(ii) Police station(s). A.A	PART IIIA   (To be filled by the candidate)					
(ii) Police station(s). A.A	If the answer is "Yes" the candidate shall furnish the following information:	V 7				
(iii) Police station(s). A.A	(i) Case/First information report No./Nos.					
(iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted	(ii) Police station(s) AIA District(s) A A State(s)	NA				
he has been convicted	(iii) Section(s) of the concerned Act(s) and brief description of the o	ffence(s) for which				
(iv) Date(s) of conviction(s)						
(vi) Court(s) which convicted the candidate		A. Carlotte and the control of the c				
(vii) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantam of fine(s)]						
fine(s)]	(v) Court(s) which convicted the candidate	and/or quantum of				
(viii) Was/were any appeal(s)/revision(s) filed against above conviction(s). A.A	fine(s)] N.A	and/or quantant of				
(viii) Was/were any appeal(s)/revision(s) filed against above conviction(s). A.A	(vii) Date(s) of release from prison					
(ix) Date and particulars of the appeal(s)/application(s) for revision filed	(viii) Was/were any appeal(s)/revision(s) filed against above conviction	n(s).A.Yes/No				
(xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending	(ix) Date and particulars of the appeal(s)/application(s) for revision fil	ed				
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(xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending	(x) Name of the court(s) before which the appeal(s)/application(s) for	revision				
(xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending	filed	sund he are the at				
(xii) If the said appeal(s)/application(s) for revision has/have been disposed of—	(xi) Whether the said appeal(s)/application(s) for revision has/have	- and their than the				
(a) Date(s) of disposal	(xii) If the said appeal(s)/application(s) for revision has/have been dis	posed of—				
(b) Nature of order(s) passed. N.A.	(a) Date(s) of disposal.	MILL 19				
	(b) Nature of order(s) passed. N.A.					

(2) Whether the candidate is holding any office of profit under the Government of India or
State Government? (Yes/No)
-If Yes, details of the office held
(3) Whether the candidate has been declared insolvent by any Court? (Yes/No)
-If Yes, has he been discharged from insolvency
(4) Whether the candidate is under allegiance or adherence to any foreign country?\(\int_{\mathcal{O}}\)\(\frac{\frac{Ves}}{No}\)
(5) Whether the candidate has been disqualified under section 8A of the said Act by an order of
the President? \(\int O\) (\(\forall \) es/No)
-If Yes, the period for which disqualified
(6) Whether the candidate was dismissed for corruption or for dislocate at the candidate was dismissed for corruption or for dislocate at the candidate was dismissed for corruption or for dislocate at the candidate was dismissed for corruption or for dislocate at the candidate was dismissed for corruption or for dislocate at the candidate was dismissed for corruption or for dislocate at the candidate was dismissed for corruption or for dislocate at the candidate was dismissed for corruption or for dislocate at the candidate was dismissed for corruption or for dislocate at the candidate was dismissed for corruption or for dislocate at the candidate was dismissed for corruption or for dislocate at the candidate was dismissed for corruption or for dislocate at the candidate was dismissed for corruption or for dislocate at the candidate was displaced at the candidate with the candidate was displaced at the candidate with the candidate w
of initial of the Government of any State 2 A /A
-If Yes, the date of such dismissal. N.A (Yes/No)
(7) Whether the candidate has any subsisting contract(s) with the Government either in individual
capacity or by trust or partnership in which the candidate has a share for supply of any goods
to that Government or for execution of works undertaken by that Government? A.D. (Yes/No)
-If Yes, with which Government and details of subsisting contract(s)
(8) Whether the candidate is a managing agent, or manager or Secretary of any company or
Corporation (other than a cooperative society) in the capital of which the Central/ Government
or State Government has not less than twenty-five percent share?./\ld (Yes/no)
-If Yes, with which Government and the details thereof
(9) Whether the candidate has been disqualified by the G
(9) Whether the candidate has been disqualified by the Commission under section 10A of the said  Act (Yes/No)
-If yes, the date of disqualification
A Mariana
Place: A M M MACA
Place: Deagarth Date: 02-04.2019.  Umo Shangar salu.
PART IV Signature of the candidate
TAKI IV
Serial No. of nomination paper 3/LA/2019/RO  This nomination was delivered to me at the series of th
This nomination was delivered to me at my office at. 1. 20. (hour) on. 2.4. (date) by
Date. 2 416
Returning
*Score out the word not applicable.

#### PART V

Decision of Returning Office I have examined this nom	er Accepting or Rejecting the Nomination Paper ination paper in accordance with section 36 of th
Representation of the People Act, 195	1 and decide as follows: —
•	
Date	Returning Officer
	(Perforation)
	PART VI
	nation Paper and Notice of Scrutiny
(To be handed over to the Serial No. of nomination paper3/.L	he person presenting the Nomination Paper)  A/2019/R0
	na shanker alu candidate for election from
he. 1.9. Deaganh. Assembly const	tituency was delivered to me at my office at
on. 2-4-19 (date) by the *candidate	ate/proposer. All nomination papers will be taken up for
scrutiny at .11.00(hour) on. 54	19. (date) atb.zeb(officester's(Place).
am	Office charles.
	Office charles.
1	
Date	Returning Offider 9
	3 4 1

\*Score out the word not applicable.

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Uma Shangar calu.

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees) for the last five Financial Years (as on the 31st March)
1.	Self	AXGPS	2018-19	R\$-4043SD=00 (i)
		5036B	2017-18	Rs 299850 = 10 (ii)
14	medite un	EGROSSA .	2016-17	Rs-281660=h(iii)
901	Traffisher.	DISTRIBUTION OF	2016-17 2015-16 2014-15	Rs-280210-b (iv)
2.	Chanca		2014-15	Rs-240360 + to(v)
2.	Spouse		CHAPTER COOK	(i)
		NA	NA	(iii)
	170	1461	1 Vetti	(iv)
F-30-19	Biomina de la			(v)
3.	HUF (If the			(i) 11
	Candidate is Karta or	NIA	124	
13	Coparcener)	r NA.	NA	(iii)
	and the state of t		Contract to the	(iv)
TARI	5			(v)
4.	Dependent-1	2		(i)
K.PARH	Bar HI FEET	NIA	NA	(ii)
DE CONTRACT	\ \Z	INFL	NA	/ (iii)
Read 1	15			(iv)
January 1	5/		100 400	(v)
51.0	Dependent-2	. O.115	1924. Durgen	(i)
	18	NA	NA	A (ii)
		or or with	- c - M	1 V / J (iii)
	the state of the s	15.4.5		(iv)
6.	Dependent-3	0.19100	1 The May wax 423	
0.	Dependent-3			(i)
		NA	NA	A (ii)
				(iv)
			1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	(v)
			11.1.19	La Company

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should

be clearly stated "No PAN allotted".

- (5) Pending criminal cases
- (i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

#### Table

-	FIR No. with name	NO-267/2000	No-158/2017	No-93/2013
(a)	and address of	Deaganh P.S.	Duaganh P.S.	Deoganh-P.S
	Police Station concerned	AND DESCRIPTION	X IV II II III	
(b)	Case No. with Name	CT.NO: 576/2000 SDJM. Duganh	CT-170-444 DE17	CT-NO-262/2013 SDSMDrogarh.
ARK III	of the Court	swill a gri		
tet AR	Section(s) of			
WOATE	Acts/Codes involved	294,506.18	294,34.1PC.	332,149,171
DF OCAR	give no. of the	The war of	the Fire	
T. OF	Sectionof IPC, etc.).	DE WAR		
(d)	Brief description of offence	As pen above sactions	An Jen about	caetions.
(e) (e)	Whether charges	10	NO	NO
	(mention YES of NO)	ON	2711 19	

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	Sl. No	
	1.	
100	2.	
	3.	
5	K.PA A. DESTON	
-	6.	

<b>(f)</b>	If answer against (e) above is YES, then give the date on which charges were framed	14	NA	NA
(g)	Whether any Appeal/Application for revision has been filed against the proceedings	' A	NA.	NA
ana) sa	(Mention YES or NO)	charcon		

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) Lhave been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a) Case No.	Case No.	Sant a man of	A CONTRACTOR	
(b)	Name of the Court	NA	NA	NA
(c)	Sections of Acts/Codes involved (give no. of the	NA	NA	NA
	Section, e.g. Section of IPC, etc.).	NA	NA	100

Note

Uma Changar sahu.

(d)	Brief description of offence for which convicted	NA	NA	NA
(0)	Dates of orders of conviction	NA	NA	NA
(1)	Punishment imposed	NA	NA	NA
(g),	Whether any Appeal has been filed against conviction order (Mention YES or No)	NA	NA	NA
(h)	If answer to (g) above is YES, give details and present status of appeal	NA	NA	NA

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[ candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

#### Note A

- 1. Details should be entered clearly and legibly in BOLD letters.
- 2. Details to be given separately for each case under different columns against each
- 5. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 4. Additional sheet may be added if required.
- 5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

#### A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Umo shangar saku.

Sl. No.

1.

3.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

S. No.	Description	Self	Spouse	HUF	Dependent-I	Dependent-2	Dependent-3
	Carety your souther or		1 . 4	BY.	Juli I	name E	1.00
(i)	Cash in hand	55.4	NIT	NA	NH	NA.	NA
OTA S.K.P.K.	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such			NA	MA	NA	NA
iii)	deposit		e stito	110	1-3 9	210	117
	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	VIIT	NIL	NA	NA	NA	NA

Note

Uma Shangar sahu

iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NA.	NA.	NA	NA
(v) (x)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NA NA	NA	MA	NA
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount)	AID	NIL	NA	NA	NA	NA
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)		NIL	NA	NA	NA	NA
(viii)	Any other assets such as value of claims/interest	N	+ NA	NA	NA	NA	NA
(ix)	Gross Total value	N.30	NI NI	LNA	NA	NA	NA

### B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Uma shangar sahu.

Note: 3. Details should include the interest in or ownership of offshore assets.

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent
(i)	Agricultural Land Location(s) Survey number(s)	VIII	NIL	NA	NA	NA	M
A(2	Area (total measurement in acres)	NA	N4	NA	NY	NA	N4
-11/	Whether inherited property ( <del>Ves</del> or No)	No	40	NA	NA	NA	NA
AL	Date of purchase in case of self - acquired property	NA	NA	44	NA	N4	NA
al	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	N4	NA	NA
ari	Any Investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
All	Approximate Current market value	NA	NA	NA	NA	NA	NA
S.K.	Land Location(s) Survey number(s)	Duegally New Appendix	NA	NA	NA	NA	NA
DVT	Measurement in sq. ft.)	A.O.60.	NA	NA	NA	NA	NA
	Whether inherited	101	NA	NA	NA	NA	NA

Note

Sl. No.

1.

· Me Shangar Saher.

-11	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA
4	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
1	Any Investment on the land by way of development, construction etc.	XES .	NA	NA	NA	N4	NA
1	Approximate current market value	REZU, 2000	NA	NA	NA	NA	NA
)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	NA	NA	NA	AA	NA	NA
1	Area (total measurement in sq. ft.)	N	A N	NA	NA	NA	NA
	Built-up Area (total measurement in sq.ft.)	N	HNI	AN	ANA	NA	N4
/	Whether inherited property	N	AN	A NA	+ NA	NA	NA
	Date of purchase in case of self acquired	7	AN	AN	+ NA	NA	MA
0	Cost of property (in case of purchase) at the time of purchase	1	NA A	AN	A NA	NA	N4
	Any Investment on the property by way of development, construction etc.	14	YA N	VA N	IA NA	NA	NA

Uma Shankar Lechu-

Sl. No.	Approximate current market value	NA	HNA	+ N4	NA	NA	MA
1. (ř	Residential Buildings (including apartments): -Location (s) -Survey number(s)  Area (Total	53	NA		1	NA	NA
	measurement in sq. ft)	At-0.60	NA	NA	NA	NA	NA
2.	Built up Area (Total measurement in sq. ft.)	2000 3gpt 1	NA	NA	NA	N4	NA
3.	Whether inherited property (Yes or No)	NO	NA	NA	NA	NA	NA
5TA	Date of purchase in case of self – acquired property  Cost of property (in	NA	NA	NA	M4	NA	NA
SK.PA DE OC	case of purchase) at the time of purchase	NA	NA	N4	NA	NA	NA
57.	land by way of	00-12696 C. S. pago 1-20	14	NA	NA	NA	NA
6.	Approximate current market value	1 0000 d	YA!	NA	MA	NA	NA
(4)	Others (such as interest in property)	MI	7A 1	A	NA	NA	NA

Not

Uma Shannar Saker

(vi)	Total of current market value of (i) to (v) above	NA MA MA	NA	MA	NA
------	---	----------	----	----	----

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description		Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
i)	Loan or dues to Bank/Financial Institution(s)  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	6 higher pace	NA	N4	NA	NA	NA
21	Loan or dues to any other individuals/ entity other than mentioned above.	NIL	NA	NA	Nr	NA	NA
	Name(s), Amount outstanding, nature of loan	A ST		A F IV	. West	n +(3.10	i
	Any other liability	NO	NA	NI	MA	NA	MA
Med Sall	Grand total of liabilities	135,54,564	N	ANA	NA	NA	NA

Umg shankon salu.

ii) Government Dues: (A) Has the Deponent been SI. No in YES/NO Dues to departments occupation of accommodation (Pl. tick th dealing provided by the Government at any appropriate Government time during the last ten years alternative accommodation before the date of notification of the current election? NO 1. (B) If answer to (A) above is YES, the following declaration may furnished namely:- NA (i) The address the Government accommodation: There is no dues payable in (ii) respect of above Government accommodation, towards-(a) rent; (b) electricity charges; (c) water charges; and (d) telephone charges as on .....(date) [the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter]. Note- 'No Dues Certificate' from the agencies concerned in respect of rent, STORY OF BUILDING electricity charges, water charges and 6. telephone charges for the above Government accommodation should be submitted. 化动物 化化 国际

No

Uma Shangar Salu

(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NA	N4	NA	MA	NA	MA
(iv)	Income Tax dues	NH	NA	NA	NA	NA	NA
	IT THE LAND WAS	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
	Rois Leady TALL	NA	NA	NA	NA	NA	MA
(v)	*GST dues	1	NA	NA	MA	NA	MT
(vi)	Municipal/Property tax dues	100	NA	NA	MA	NA	NA
(vii)	Any other dues	NA	1000	M	NA	MA	MA
(viii)	Grand total of all Government dues	NA	NA	NA	NA	NA	NA
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NA	- NA	NA	MA	NA	NA

	- 10	
(9) Details of profession or occupation:		
(a) Self. Busness		
(b) Spouse	1 40	
(9A) Details of source(s) of income:		
(a) Self	cis	
(a) Self		131 37
(6) Spouse 1.D		
Source of income, if any, of dependents,		
(9B) Contracts with appropriate Government and any public co		anies NA
downleast entered by the candidate		
(b) details of contracts entered into by spouse	In	
(d) details of contracts entered into by Hindu Chalvided 13	ailily of trust if	which the
candidate or spouse or dependents have interest	<del> </del>	

(e) details of contracts, entered into by Partnership Firms in which candidate or spous dependents are partners ...... SI. N (f) details of contracts, entered into by private companies in which candidate or spous dependents have share ...... (10) My educational qualification is as under: 1. HSC pass in the year 1981. Under Board of Secondony Education edishe lowing a studentiff Roja Basuder High Color L. (Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.) 11-0 Uma Shangar sahu. Ne 14

# (11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

		Name of the candidate		400	Uma s	Smt./Kum. Shankar Slahi Devy	Cahy	1 101	
	+	Full postal address			At/14hapan	Statis Dieug	gh. POPPSIDISI	- Deagair	
		Number and name constituency and State	of	the	1946 · D	conet	Assombly of	Todisha	
		Name of the political set up the candidate write 'Independent')	party ( <del>oth</del>	which erwise	Indian Mational Congness				
	A	Total number of pending criminal cases			3 (three)				
5.		Total Number of cas convicted	es in	which	NIL		Ad Y I Alle 9		
7. <sub>A</sub>	F	A AFE AF	PA	N of	Year for w Income Ta	hich last ax Return file	d Shown	Total Income Shown	
		( ) Condidate	AX6	PS 5036	3 2018	-19	R14,6	14350-10	
		(a) Candidate			NA	And	NA	11/11	
	N	(b) Spouse	NA		NA		NA		
	Ш	(c) HUF	N	4		JA		4	
AX	13	(d) Dependent Details of Assets and I	1 1 112	NA	Inding offsh	ore assets) i	n Rupees	13.1	
8.		Details of Assets and I	ларш	ties (inc	luding offst	iore assets) r	XXISBNS S		
	-	Description	Self	Spouse	HUF	Dependent-I	Dependent-II	Dependent-II	
A.		Moveable Assets (Total value)		NIL	NA	NA	NA	NA	
B.		Immovable Assets				17.744			
	I	Purchase Price of self-acquired immovable property	N. S. N.	+ NA	NA	NA	NA	MA	
	II	Development/const ruction cost of immovable property after purchase (if	NA	HI	NA	NA	NA	NA	

S.K.PATRA
DEOGARH
Deogari
No08/13

Uma Shangar saker.

Ave	III	Approximate Current Market Price  (a) Self-acquired assets (Total Value)  (b) Inherited assets (Total Value)	40000000000	NA	NA	NA	NA	NA
9.	eve!	Liabilities	1311	4.1	944 14			
	(i)	Government dues (Total)	NIL	OHA	NA	NA	NA	HA
	(ii)	Loans from Bank, Financial Institutions and others (Total)	128/184	NIL	NA	NA	NA	NA
10.		Liabilities that are un	ider d	ispute /	ND	T leven To	COMMENT IN	37
	(i)	Government dues (Total)	M	NA	MA	MA	NA	NA
	(ii)	Loans from Bank, Financial Institutions and others (Total)	M	MA	NA	NA	NA	NA
11.	6,1	Highest educational of being a stocket of highest certificate/ diploma/ do year in which the cours	st Scho	course, na	rsity education of the S	non mention	ing the full f	orm of the

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Umo Shangar salu

#### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

		-	
Verified	at Deugan this	Lud	the Alay
of	19		Uma Shangar sake
			DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

(Ministry of Law & Justice Notification No. H11019(4)/2018-Leg.II, dated 10<sup>th</sup> October, 2018 and Notification No. H-11019/13/2016-Leg. II, dated 26<sup>th</sup> February, 2019)



# ଶପଥ ବା ପ୍ରତିଜ୍ଞା ପତ୍ର

[ଭାରତ ସଂବଧାନର ଅନୁକ୍ଲେଦ ୮୪≄ (କ)/୧୭୩ (କ)]	
	ର <del>ାଜ୍ୟସରା</del> 🌣
गूँ बा प्रा हाकर हार	ଲୋକସରୀ
, 0	ଓଡ଼ିଶା ବିଧାନସଭା 🔽
ଏକ ଆସନ ପୂରଣ କରିବା ନିମନ୍ତେ ମନୋନୀତ ହୋଇ <u>ଶଶ୍ୱରଙ୍କ ନାମରେ ଶପଥ</u> କରୁଛି ଯେ ମୁଁ ଯଥ	ାବିଧି ପ୍ରତିଷ୍ଠିତ ଭାରତର
ସଂବିଧାନଠାରେ ବାସ୍ତବ ବିଶ୍ୱାସ ଓ ଆସ୍ଥା ରଖିବି ଏବଂ ଭାରତର ସାର୍ବଭୌମତ୍ୱ ଓ ଅଖଣ୍ଡତାକୁ ସମର୍ଥନ କ	ନରବ ।
	ମ ମଧ୍ୟ ପ୍ରାଧୀଙ୍କର ସାହର ଓ
₹	(ପାର୍ଥୀଙ୍କର ସାକ୍ଷର ଓ
	ପ୍ରାଞ୍ଜଳ ଅକ୍ଷରରେ ନାମ)
2242	AND DESCRIPTION OF THE PARTY OF
🔅 ଯାହା ଅନୁପଯୋଗୀ ତାକୁ କାଟିଦିଅନ୍ତୁ ।	
ଅଦ୍ୟ ୨୦ ୧ଟ ରଦ୍ୱଳ୍ପ ଲମ୍ବ ମଧ୍ୟ କଥା ମଧ୍ୟ କଥା ବର୍ଷ ବ୍ୟ ମଧ୍ୟ କଥା ବର୍ଷ ବ୍ୟ ମଧ୍ୟ କଥା ବର୍ଷ ବ୍ୟ ମଧ୍ୟ କଥା ବର୍ଷ ବ୍ୟ ମଧ୍ୟ କଥା ବର୍ଷ ବର୍ଷ ବ୍ୟ ମଧ୍ୟ କଥା କଥା ବର୍ଷ ବ୍ୟ ମଧ୍ୟ କଥା	୧.୨୭୬
ମୋ ସମକ୍ଷରେ ଈଣ୍ପରଙ୍କ ନାମରେ ଶପଥ ନିଆଗଲା/ସତ୍ୟନିଷ୍ଠା ଭାବରେ ପ୍ରତିଜ୍ଞା କରାଗଲା ।	0
Still diligion middle illinos also illinos.	
	<b>b</b> .
(ପାଧକାର୍	ব্রদন্ত ক্রম্মার্ক্স বিপ্রেক্স)
	ୀ, ପଦବୀ ଓ ସିଲ
MIT	ा, ध्यमा ७ चल

#### Format C-1

(for candidate to publish in Newspapers, TV)

#### Declaration about criminal cases

(As per the judgment dated 25th September, 2018, of Hon'ble Supreme Court in WP (Civil) No. 536 of 2011 (Public Interest Foundation & Ors. Vs. Union of India & Anr.)

Name and address of candidate: Umg Shankar Sahy Sto. Late Armthu lahn of Willage. Khepar lahi Deuganh. Polish Deuganh saheha.

Name of political party: Indian National Congress (Independent candidates should write "Independent" here)

Name of Election: Ganeral Assembly Eluction 2019

\*Name of Constituency: 19th. Deuganh Assembly Constituency

I <u>Uma Shankan Cahu</u> (name of candidate), a candidate for the abovementioned election, declare for public information the following details about my criminal antecedents:

SI. No.		Pending crimin	Details about cases of conviction for criminal offences			
	Name of Court	Case No. and status of case	Section(s) of Acts concerned and brief description of offence(s)	Name of Court & date(s) of order(s)	Description offence(s) punishment imposed	of &
1	SDIM. Dragah	CTNO-546/2000 Pending	95 341,323 294 Ac 206 1861	NA	NA	
2	SDIM Desgah	CTNO: 444/2017	Uk 241, 323,294,34	NA	NA	
3	SDOM. Deugarh	Perding	418-147,323,332,149 Acres abon entire	NA	NA	

<sup>\*</sup>In the case of election to Council of States or election to Legislative Council by MLAs, mention the election concerned in place of name of constituency.

Note: (i) Details should be given separately for each case in separate rows.

(ii) The matter in newspapers should be in font size of atleast 12.

(For political party to publish in website, newspapers, TV)

#### Declaration about criminal antecedents of candidates set up by the party

(As per the judgment dated 25th September, 2018 of Hon'ble Supreme Court in WP (Civil) No. 536 of 2011 (Public Interest Foundation & Ors. Vs. Union of India & Anr.)

Name of Political Party: Indian National Congress Porty

\* Name of Election: 19th Degards Assembly Election 2019

Name of State/UT: ONESha

1.	2	3	4	1		5.
SI. No.	Name of candidate	Name of constituency	Pending criminal cases		Details ab conviction offences	out cases of for criminal
	Una Stanken Iahu	19th Dreggrah Assombly Harry	Court, case No. 8 status of the case(s)	Sections of the Acts concerned & brief description of offence(s)	Name of Court & date(s) of order(s)	Description of offence(s) & punishment imposed
1		7 7 7 1 1	SDIM. Duogal		NA	NA
		8 44.45		341,323,294 506 1 P.C	HA	NA
			2317	341,323,294, 34. 1P.C.	NA	NA
			200 1 2 1 2 1	47,323,	NA	NA

<sup>\*</sup>In the case of election to Council of States or election to Legislative Council by MLAs, mention the election concerned in place of name of constituency.

Note:- (i) The above information shall be published State wise for each State/UT.

(ii) The matter in newspapers should be published in font size of at least 12.

Candidata	nt/ Proposer while submitting the photograph of the
Subject: Election to Lagulative Aug. 19th Dunganh Legislative Council by Assembly Members	(name of the constituency) /lection to Council of States/
Shri Cate Ainthy Sahr nomi	(name and address), son/daughter/wife of nated as candidate for the abovementioned election, am the purpose of printing the same on the ballot paper. I en during the last 3 months before the date of nomination
(fill up this part when the candidate himse	elf is submitting the photograph).
	OR
wife of Shri	election agent/proposer of Shri
(fill up this part when the election agent/	proposer is submitting the photograph).
Date: 02-04-2019	Name: Uma shankars cehu.
en activitation of the contract of the contrac	Address: At- Khaparsahi . po/Drst-Deogash.
	Tel No. 9437175726
Officer shall give notice asking the candid of nomination. In the same Notice, it shall his/her photograph will not be printed give his photograph, that candidate will be added that non-submission of the	otograph of the candidate is not submitted, the Returning date to submit the photograph latest by the date of scrutiny hall also be added that if the photograph is not submitted, on the ballot paper. If any candidate still fails or refuses to not have his photograph printed on the ballot paper. It may photograph by the candidate shall NOT be a ground for date. (Instruction no. 576/3/2015/SDR dated 19/01/2016)
A format for the notice by Returning Off given below:	ficer for non-submission of photographs of the candidate is
	Original (Dunlicate

-D

Uma shangar sahu.

(Original to be kept with the nomination paper and Duplicate to be handed over to Candidate)

#### FORM 'A'

#### COMMUNICATION WITH REGARD TO AUTHORISED PERSONS TO INTIMATE NAME OF CANDIDATES SET UP BY RECOGNISED NATIONAL PARTY

(See para 13 (c) and (d) and (e) of the Election Symbols (Reservation and Allotment) Order, 1968)

To

- The Chief Electoral Officer Odisha
- 2. The Returning Officer for the 19th, Doesganh, Assembly constituency.

Sub: General Elections to the Legislative Assembly from Odisha - Allotment of symbols - Authorisation of person to intimate the names of candidates.

Sir,

In pursuance of paragraph 13 (c) and (d) and (e) of the Election symbols (Reservation and Allotment) Order, 1968, I hereby communicate that the following person has been authorised by the Indian National Congress, which is a National Party, to intimate the names of the candidates proposed to be set up by the party at the election cited above.

Name of person authorised to send notice	Name of Office held in the party	District/Area/Constituencies in respect of which he has been authorised.
SHRI NIRANJAN PATNAIK	PRESIDENT, ODISHA PRADESH CONGRESS COMMITTEE	All Assembly constituencies of Odisha

The specimen signatures of the above mentioned person so authorised are given below:

Specimen signatures of Shri Niranjan Patnaik:

1.

2.

3.

Yours faithfully,

Yours faithfully

( MUKUL WASNIK ) General Secretary Indian National Congress

Place: New Delhi,

Dated: 18th March, 2019

NB:

This must be delivered to the Returning Officer and the Chief Electoral Officer not later than 3 p.m. on the last date for making nominations.

4 Delh

24, Akbar

Road

Form must be signed in ink by the office bearer mentioned above. No facsimile signature or signature by means of rubber stamp, etc., of any office bearer shall be accepted.

3. No form transmitted by fax shall be accepted.

#### FORM 'B' NOTICE AS TO NAME OF CANDIDATE SET UP BY THE POLITICAL PARTY

(See paragraphs 13(b), (c) and (e) and 13A of the Election Symbols (Reservation and Allotment) order - 1968)

To

The Returning Officer for the 19th Duegah, Allowsky Constituency.

Subject: General Election/Bye-election to the House of the People/Legislative Assembly from 19th Dragah Autoby (Name of the Constituency) in .. Odieh A.... (State) - setting up of candidate.

Sir,

In pursuance of paragraphs 13 (b), (c) and (e) and 13A of the Election Symbols (Reservation and Allotment) Order, 1968, I hereby give notice on behalf of Indian National Congress -

that the person whose particulars are furnished in columns (2) to (4) below is the approved (i) candidate of the party above named, and

(ii) the person whose particulars are mentioned in columns (5) to (7) below is the substitute candidate of the party, who will step-in on the approved candidate's nomination being rejected on scrutiny or on his/her withdrawing from the contest, if the substitute candidate is still a contesting candidate, at the ensuing general/bye election from this constituency:

1. Name of the constituency

2. Name of the approved candidate

3. Father's/mother's/husband's name of approved candidate

4. Postal address of approved candidate

Name of the Substitute candidate who will 5. step-in

> (i) on the approved candidate's nomination being rejected on scrutiny, or on his/her (approved candidate) withdrawing from the contest if, however, the nomination paper of substitute candidate is accepted on scrutiny as an independent candidate and is still a contesting candidate

6. Father's/mother's/husband's name of substitute : Candidate

7. Postal address of substitute candidate

The notice in Form 'B' given earlier in favour of Shri/Smt/Sushri Uma Shankare Sahu as 

It is certified that each of the candidates whose name is mentioned above is a member of this political party and his/her name is duly borne on the rolls of members of this party.

: 19 - DEOGIARH : Uma Shankan Sahu : Late Arnthu Cahu : A7 - Khapansahi PO/PS/DIST - Deoganh Odisha - Pin - 768108

Yours faithfully,

.. Pracesh Congress Committee

Place: Dated:

Score off, if not applicable.

candidate is hereby rescinded.

NB:

This must be delivered to the Returning Officer not later than 3 p.m. on the last date for making 1.

(Seal of the Party)

। ଓଡ଼ଶା କଳାରତ ମାକ୍ଷଲ, ୧୯୭୩<sup>ୀ</sup>ର ୩୧ (୧) କସ୍ମ ବ୍ରଷ୍ଟବ୍ୟ

ର୍ମିତ ବଳ 2554

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9 A°....

Deoganh Deoganh

(Security Deposit) papers

- SEI 10,000 - BESI

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Ten thousand . 3 AT AID )

009 (Forms) 1509-3,16,5000-21-11 1967

Sub-Collector Office DEOGARH OFFICE OF THE DEOGARH MUNICIPAL COUNCIL, DEOGARH

### TO WHOM IT MAY CONCERN

Certified that there is no Municipal Dues against

Sri/Smt.-Uma Charles Soldo, w/o late Ainthu Caliu

----- residence of Klapan Cahi ward No----- At/Po/Dist
Deogarh till 2018-19.

Executive Officer

Deogarh Municipality

Uma Shangar saher.

# TO WHOM IT MAY CONCERN

Gertified that the water tax in the name of Mr. Uma Shankar Sahu Consumer No:- D83 has been paid up to March 2019 so there is no balance dues to be paid by him.

Assistant Engineer

P.H. Section, Deogarh.

Ume Shangar salu.



# WESCO UTILITY

Head Quarter: At/Po: Burla, Dist: Sambalpur-768017, Odisha

Phone (0663)2430524, Facsimile (0663) 2432115

e-mail:wesco@wescoorissa.com.website:www.wescoorissa.com OFFICE OF THE SUB DIVISIONAL OFFICER

DEOGARH ELECTRICAL SUB DIVISION

Deogarh, Odisha, 768108, Ph : (06641) 226431, Fax : (06641) 226427

Letter No. 413

Date:-29-3-19

# NO DUE CERTIFICATE

There is nothing outstanding towards Electric dues against Sri. Uma Shankar Sahu, S/O- Ainthu Sahu, Khaparsahi, Deogarh, Dist-Deogarh, bearing consumer no 4141-1403-1731 up to 28th Feb'2019.

Uma Shankar sahu.

Sub-Dix

Deogarh Electrical Sub-Division WESCO Utility, Deogarh



### WESCO UTILITY

Head Quarter: At/Po: Burla, Dist: Sambalpur-768017, Odisha Phone (0663)2430524, Facsimile (0663) 2432115

e-mail:wesco@wescoorissa.com.website:www.wescoorissa.com

OFFICE OF THE SUB DIVISIONAL OFFICER

DEOGARH ELECTRICAL SUB DIVISION

Letter No.

Deogarh, Odisha, 768108, Ph : (06641) 226431, Fax : (06641) 226427

Date: 293.

### NO DUE CERTIFICATE

There is nothing outstanding towards Electric dues against Sri. Uma Shankar Sahu, Hotel Kiran, Near Market, Deogarh, Dist-Deogarh, bearing consumer no 4141-1402-0224 up to 28th Feb'2019.

Uma Shangar sahu

Sub-Divisional Officer (Elect.) Deogarh Electrical Sub-Division WESCO Utility, Deogarh

O/o The Sub Divisional Officer (Telegraphs) **Bharat Sanchar Nigam Limited** Purunagarh, Deogarh Odisha- 768119 Email ID- sdotdegh@gmail.com



Letter no: S-10/DGH/2018-19/

Dated: 29.03.2019

### NO DUE CERTIFICATE

This is certified that the no outstanding amount due against landline number 06641-226811 and 06641-226625 which is in the name of Uma Shankar Sahu, At: Khaparsahi, PO/Dist: Deogarh, Odisha and Uma Shankar Sahu, At: Hotel Kiran, Main Market, PO/Dist: Deogarh, Odisha respectively.

Uma Shangar sahu.

SDO TelegraphsEOGARH

BSNL, Deogarh



ଭାରତୀୟ ନିର୍ବାଚନ କମିଶନ ELECTION COMMISSION OF INDIA IDENTITY CARD

XZK0501155



ଭୋଟରଙ୍ଗ ନାମ

: ଇମାଶଙ୍କର ସାହୁ

Elector's Name : Umashankar Sahu

ପିଚାଙ୍କ ନାମ

: ଅଉଁଠୁ ସାହୁ

Father's Name : Ainthu Sahu

RET /Sex

ସ୍ତୁରୁଷ / Male

କନ୍ନ ତାର୍ଦ୍ଦିଖ /Date of Birth : 08/06/1965

ପିକଶା : "

XZK0501155

ଗ୍ରାମ/ହାନ . ଭିତିଭିଆସାହି

ଗ୍ରାସାସହର : ଦେବରଚ

शाश ଦେବଗଳ

ନିରା : ଦେବଗଡ

Address:

Village/Locality :Bhitiriasahi

G.P/Town

:Deogarh

P.S.

:Deogarh

District

:Deogarh

Date: 15/09/2010

ତେବଣତ ବିଧାନସଲା ନିର୍ବାଚନ ମଣ୍ଡଳୀର

ମିତାତନ ରେନିଶ୍ୱିକୁଲ୍ଲ ଅଧିନରକ ଦର୍ଶାତ Facsimile Signature of Electoral Registration Officer 19, Deogarh Assembly Constituency

Uma Shangar sahur



Uma shangar salu

3

4

5

6

Name of constituency 19 - DFOGARH AC

Yes

Yes

Yes

Not required

#### Checklist of documents in connection with filing of nomination

Date and	the candidateUMASHANKARSAHU.  I time of filing nomination paper02042019	20 PM
SI. No.	Documents	Whether filed (Write Yes/No) [if there is any defect/ shortcoming in the documents, the same should be specified]
1	Affidavit in Form 26—	
	(a) Whether all columns are filled up	Yos
	(b) If not, which are blank column(s) (Please specify):	
	(c) Whether the affidavit is sworn before an Oath Commissioner or Magistrate of First Class or before a Notary Public.	Motary Public
2	Certified extract of electoral roll (when candidate is an elector of a different constituency).	Not required

The following documents which have not been filed should be filed as indicated below:

Form A and B (applicable in the case of candidates set

Copy of caste certificates (if the candidate claims to

up by political parties).

Security deposit (whether made)

Oath and affirmations (whether taken)

belong to SC/ST).

(a)	should be filed latest by	
Affidavit with co		6 have been left blank. You must submit a revised ement of scrutiny of nominations, failing which the
(c)	should be filed latest by	
(Signature of ca	nkar salu: andidate) 2.4.19 - (1.28) ozail:	The Signature of BOARO),  19- Deogarh Assembly Constituency & Sub-Collector, Deogarh At/Po/Dist DEOGARH PIN- 768108 (Orissa)

- The affidavit in Form 26 and Forms A & B have to be filed latest by 3-00 P.M. on the last date of filing nominations.
- 2. If columns have been left blank in the affidavit in Form 26, this should be specified against item 1, and candidate should be asked to submit an affidavit complete in all respect, latest by the time fixed for commencement of scrutiny of nominations. Failure to submit revised affidavit complete in all respects, even after reminder by RO will be a ground for rejection of the nomination paper.
- Oath has to be taken after filing nomination paper and before the date fixed for scrutiny
- 4. Certified extract of electoral roll can be filed up to the time of scrutiny

#### NOTICE BY RETURNING OFFICER FOR NON-SUBMISSION OF SEPARATE BANKI ACCOUNT FOR ELECTION EXPENDITURE

Name of the Legislative Constituency:

19-Deogarh

Name of the Candidate:

Uma Shankor Salm

Date & time of filling of Nomination : 이외여) 2019

Serial No. of nomination paper: 03 LA | 2019 RO

As per the instruction of Election Commission of India vide their Letter No.76/Instructions/2013/EEPS/ Vol. IV dtd.15.10.2013, In order to facilitate monitoring of election expenditure each candidate is required to open a separate bank account exclusively for the purpose of election expenditure.

It is hereby brought to your notice that you have not submitted your bank account for this purpose.

The Specification for the Bank Account are as follows,

- This account shall be opened at least one day before the date on which the candidate files his nomination papers.
- ΪÏ. All election expenditure shall be made by the candidate only from this bank account.
- îii. Bank account to be either in the name of the candidate or can be opened jointly with Election Agent.
- The Account number of the bank account shall be communicated by the iv. candidate in writing to the Returning Officer at the time his nomination.
- If Bank Account is not opened before nomination or any expenses made without depositing the same in the said account it will be treated that the candidate has not maintained the account "in the manner prescribed" by the Commission.

You are requested to submit separate bank account no as specified above.

Uhma Shungar Baku. Signature of Candidate

Date & Time

RATHIRAGO PHICAGO 19808661A PASSETABLY CONSTITUTION & Sub-Collector, Deogarh

At/Po/Dist. - DEOGARH PIN- 768108 (Orissa)

	Office of Return	ning Officer
Name of Constituency	: 19-DEDU	MARH
Name of State	: ODISHA	
Name of Election	: GENERAL	ELECTION -2019
It is informed that Supreme Court, in WP (Civ India & Anr., and the dir 10-10-2018, all candidates the past, are required to put TV channels on three occur withdrawal of candidature channels should be completed to put the conclusion of poll.  Since you, Sh/Sm candidate information about crimin information in newspaper channels on atleast three information is enclosed her the information about crimin the information abo	ections in the Commutations in the Commutations in the Commutation regards as a sign of the period o	ublic Interest Foundation & Ors, Vs. Union on ission's letter No. 3/ER/2018/SDR, dated either pending cases or cases of conviction is arding such criminal cases in newspapers and iod from the day following the Jast date for the date of poll. Publishing declaration in Tod of 48 hours ending with the hour fixed for war Salar (mention the name of the abovementioned election, have declared above. The Format for publishing the med that copies of the newspapers publishing submitted to the District Election Officer along ection 78 of Representation of the People Action 1981 (Signature Signature S
	1	The Returning Opt of Constituency  19. Deogarh Assembly Constituency  Name of the SUD ABRICATOR, Deogarh
Unyo shanka	r saker	At/Po/Dist DEOGARH
Signature of Candidate _	market and the same of the same	PIN- 768108 ( Orissa )

Note: One copy of this should be given to candidate and one copy retained with RO.