

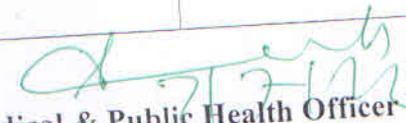
Order No. **2632**

Date:- **07-07-2022**

**Office Order**

As per the letter No. 554/UEHP/08/2018-19 on dt. 19.03.2021 of CEO, Sunetra-cum-MD, OSMCL, Odisha regarding micro plan for Mobile Vision Centre in the district. The following arrangements/plan is hereby made for effective management of Mobile Vision Centre under SUNETRA(UEHP).

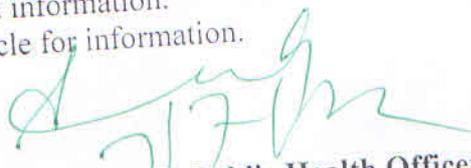
SL NO.	DATE	DAY	NAME OF THE OPHTHALMIC ASSISTANT	NAME OF THE CHC	NAME OF THE VILLAGE
1	02.07.2022	SATURDAY	PARAMESWAR SETHY (MOB-9437201872)	CHC CHHATABR	BAGHIABANDH
2	05.07.2022	TUESDAY	SUBASH CHANDRA SAHOO (MOB-9437032452)	CHC TILEBANI	NALABANDHA
3	07.07.2022	THURSDAY	PARAMESWAR SETHY (MOB-9437201872)	CHC BARKOTE	BANKADIHI
4	09.07.2022	SATURDAY	SUBASH CHANDRA SAHOO (MOB-9437032452)	CHC CHHATABAR	SANASIMILEI
5	12.07.2022	TUESDAY	SUBASH CHANDRA SAHOO (MOB-9437032452)	CHC TILEIBANI	HIRAN
6	14.07.2022	THURSDAY	PARAMESWAR SETHY (MOB-9437201872)	CHC BARKOTE	KADALIDIHI
7	16.07.2022	SATURDAY	PARAMESWAR SETHY (MOB-9437201872)	CHC CHHATABR	THAKARAMAL
8	19.07.2022	TUESDAY	SUBASH CHANDRA SAHOO (MOB-9437032452)	CHC TILEIBANI	PATARAJHARI
9	21.07.2022	THURSDAY	PARAMESWAR SETHY (MOB-9437201872)	CHC BARKOTE	BALIDIHI
10	23.07.2022	SATURDAY	SUBASH CHANDRA SAHOO (MOB-9437032452)	CHC CHHATABR	SINDURUKHOL
11	26.07.2022	TUESDAY	SUBASH CHANDRA SAHOO (MOB-9437032452)	CHC TILEIBANI	ARGEN
12	28.07.2022	THURSDAY	PARAMESWAR SETHY (MOB-9437201872)	CHC BARKOTE	BALIDIHI
13	30.07.2022	SATURDAY	PARAMESWAR SETHY (MOB-9437201872)	CHC CHHATABR	KHAIRIPALI

  
**Chief District Medical & Public Health Officer**  
**DEOGARH**

Memo No. **2633**

Date:- **07-07-2022**

Copy to the CEO, SUNETRA (UEHP)-cum-MD, OSMCL, Odisha, Bhubaneswar for kind information.  
 Copy to the Addl. Director (BC), Odisha, Bhubaneswar for kind information.  
 Copy to Superintendent of all CHCs for kind information and instruct to your Ophthalmic Assistant for Eye screening as per the above schedule & mobilize by HWs (M/F), AWWs & ASHAs.  
 Copy to EYE – Specialist, DHH, Deogarh for kind information.  
 Copy forwarded to the Driver of SUNETRA Vehicle for information.

  
**Chief District Medical & Public Health Officer**