

**OFFICE OF THE CHIEF DISTRICT MEDICAL & PUBLIC HEALTH OFFICER, DEOGARH**

Order No. **5940**

Date:- **29-12-2020**

**Office Order**

As per the letter No. 554/UEHP/08/2018-19 on dt. 19.03.2021 of CEO, Sunetra-cum-MD, OSMCL, Odisha regarding microplan for Mobile Vision Centre in the district. The following arrangements/plan is hereby made for effective management of Mobile Vision Centre under SUNETRA(UEHP).

SL NO.	DATE	DAY	NAME OF THE OPHTHALMIC ASSISTANT	NAME OF THE CHC	NAME OF THE VILLAGE
1	03.01.2022	MONDAY	PARAMESWAR SETHY (MOB-9437201872)	CHC BARKOTE	KADALIDIHI
2	04.01.2022	TUESDAY	SUBASH CHANDRA SAHOO (MOB-9437032452)	CHC TILEIBANI	PATRAJHARI
3	06.01.2022	THURSDAY	ALOK KUMAR MALLICK (MOB-9437436958)	CHC CHHATABR	PHURSANALI
4	10.01.2022	MONDAY	PARAMESWAR SETHY (MOB-9437201872)	CHC BARKOTE	BALIDIHI
5	11.01.2022	TUESDAY	SUBASH CHANDRA SAHOO (MOB-9437032452)	CHC TILEIBANI	ARGEN
6	13.01.2022	THURSDAY	ALOK KUMAR MALLICK (MOB-9437436958)	CHC CHHATABR	GOLABANDH
7	17.01.2022	MONDAY	PARAMESWAR SETHY (MOB-9437201872)	CHC BARKOTE	BUDHABHUIN
8	18.01.2022	TUESDAY	SUBASH CHANDRA SAHOO (MOB-9437032452)	CHC TILEIBANI	PANCHGOCHHIA
9	20.01.2022	THURSDAY	ALOK KUMAR MALLICK (MOB-9437436958)	CHC CHHATABR	LULANG
10	24.01.2022	MONDAY	PARAMESWAR SETHY (MOB-9437201872)	CHC BARKOTE	KALADU
11	25.01.2022	TUESDAY	SUBASH CHANDRA SAHOO (MOB-9437032452)	CHC TILEIBANI	LATAKHOL
12	27.01.2022	THURSDAY	ALOK KUMAR MALLICK (MOB-9437436958)	CHC CHHATABR	KADOPADA

**Chief District Medical & Public Health Officer**

**DEOGARH**

Memo No. **5941**

Date:- **29-12-2020**

Copy to the CEO, SUNETRA (UEHP)-cum-MD, OSMCL, Odisha, Bhubaneswar for kind information.

Copy to the Addl. Director (BC), Odisha, Bhubaneswar for kind information.

Copy to Superintendent of all CHCs for kind information and instruct to your Ophthalmic Assistant for Eye screening as per the above schedule & mobilize by HWs (M/F), AWWs & ASHAs.

Copy to EYE – Specialist, DHH, Deogarh for kind information.

Copy forwarded to the Driver of SUNETRA Vehicle for information.

**Chief District Medical & Public Health Officer**

**DEOGARH**