

**DISTRICT PROJECT OFFICE, R.T.E-SAMAGRA SHIKSHA, DEOGARH**

At/PQ- Purunagarh, Dist- Deogarh

Ph. – (06641)-226093, Email- [dpcdeogarhssa.opepa@nic.in](mailto:dpcdeogarhssa.opepa@nic.in)

Letter No. 172 // Date 22.01.2019

To,

The Assistant Director (MIS) OPEPA, BBSR

The District Informatics Officer, NIC, Deogarh

**Sub: Uploading the quotation call notice for printing & supply of report card, 2018-19.**

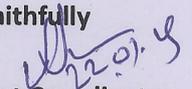
Sir,

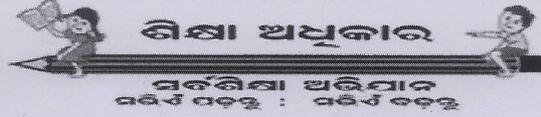
With reference to the subject cited above, I am directed to inform you to upload the quotation call notice for printing & supply of report card 2018-19 of DPO.SS.Deogarh. Therefore you are requested to upload the quotation call notice in OPEPA website ([www.opepa.odisha.govt.in](http://www.opepa.odisha.govt.in)) & in the district website ([www.deogarh.nic.in](http://www.deogarh.nic.in)) for wide publication of general public. The details of advertisement are enclosed both in soft and hard copy. The advertisement should be available in the said website on <sup>23<sup>rd</sup></sup> January 2019.

**This is for your kind information and necessary action**

Enclosed a model set of advertisement)

Yours Faithfully

  
District Project Coordinator  
RTE-Samagra Shiksha, Deogarh



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No. 157

Date. 21/01/2019

**QUOTATION CALL NOTICE**

Sealed Quotation are invited in Prescribed Tender Paper from the registered Printers / Firms having valid GST registration/PAN clearance for printing & supply of report card 2018-19 from class-I to class-VIII of all Govt. and Govt. Aided School of Deogarh District. Quotation should be submitted with the following terms & conditions specified here under & the envelope containing the quotation should be duly superscribed as “QUOTATION FOR PRINTING AND SUPPLY OF REPORT CARD” for 2018-19.

**TERM AND CONDITION:**

1. **Cost of Tender Paper:** The cost of tender paper is Rs.500/-(Rupees Five Hundred ) only. Entire tender paper can only be downloaded from website [www.opepa.govt.in](http://www.opepa.govt.in) and [www.deogarh.nic.in](http://www.deogarh.nic.in) .The non refundable cost of tender must be in shape of Bank draft only drawn in favour of District Project Coordinator, RTE-SSA, Deogarh payable at Deogarh, must be attached with tender paper. No exemption in the cost of tender paper will be allowed to the firm even if they are registered under NSIC/OSIC/GM DIC etc.
2. **Paper Quality :** 220 GSM (Pulp board)
3. **Size of the question Paper :** Demy 1/4
4. **Quality of Printing:** Bi-Colour
5. **Sample Paper:** Only prescribed paper is allowed in tenders/quotations, other paper will not allow for the purpose.
6. Printing must be offset process using eco friendly ink (I.S.O.I.S.I) standard.
7. Bidder must attach the sample paper as prescribed in the tender call notice
8. The attached sample paper is to be duly marked for printing of report card for 2018-19
9. Conditional tender shall not be considered.
10. **Place, Date and Time of receiving Tender:** District Project Office, SSA, Deogarh on or before Dt- 11/ 02/2019 by 5 PM. (by Regd. or Speed Post )
11. **Opening of Quotation :**  
On 12/02/2019 at District Project Office,SS,Deogarh at 11 AM in the presence of bidder or their authorized representative who may present.
12. **EMD:** The indenting bidder will have to deposit Rs.6000/- Six Thousand) only in shape of Bank Draft in favour of **District Project coordinator, SSA, Deogarh** (amount refundable) payable at , Deogarh
13. **Deposit of security Money:-**The successful bidder shall be required to submit security deposit of Rs. 15.000/- ( Rupees Fifteen Thousand ) only i.e 5% of contract price approximately ) in shape of Bank Draft of any

- Nationalized Bank in favour of District Project Coordinator, SSA, Deogarh (refundable) payable at Deogarh .
14. **Rate of Printing:** Rate of Printing should included paper cost, Printing, Plate Making, Stitching and Packing
  15. **Supply of Report Card:** Delivery should be made at Block HQs of three Blocks, within ten days from the issue of work order, failing which the security deposit will be forfeited.
  16. After delivery of the material one set will be sent for G,S,M testing to Director, TBPM, in case if failure of the GSM test the EMD will be forfeited.
  17. **Transportation Cost:** Cost of Transportation from printing press to block head quarter will be charged as per local government rate.
  18. The tender has to quote the price including all taxes as per prescribed under Govt. norms
  19. In case of any deviation in quality aspects the EMD and security deposit of the bidder will be forfeited.
  20. In case of any dispute in the process or contract would be subject to the court of jurisdiction of District Head quarter, Deogarh only.
  21. The bidder have to submit their technical bid and financial bid as per the format enclosed at annexure "A" and "B"
  22. The Collector-cum-chairman reserves the right to modify or cancel any quotation without assigning any reason thereof.

  
Collector-cum-chairperson

RTE-SSA, Deogarh

**Annexure-A**

**Application of Technical Bid**

- I. Name and Address of the firm :-
  
- II. Cost of tender paper (In Rs) :-
- III. Detailed money Receipt No : /Date
- IV. Detailed of EMD :- Demand Draft No: /Date
- V. Up-to-date VAT clearance Certificate Registration No : /Date
- VI. Valid Up to mention the date
- VII. Up-to-date Income Tax return statement No : /Date
- VIII. PAN No :
  - a. Registration No : /Date
  - b. Date of issue :
  - c. Name of the agency:
  - d. Name of the firm:
  - e. Valid Up to : /(Mention Date)

N.B:-i) Bidder must attach the sample paper as prescribed in the tender call notice with signature and seal.

ii) No over writing or cutting is permitted in the financial bid form.

**Full Signature of Bidder with Seal & Date**

**APPLICATION FOR FINANCIAL BID**

**TENDER FOR PRINTING & SUPPLY OF REPORT CARD FROM ( Class-I to VIII ) FOR THE YEAR 2016-17**

**(A) QUOTED PRICE FOR PRINTING OF REPORT CARD (CLASS-I TO VIII)**

<b>SL. NO</b>	<b>Item of Work</b>	<b>Unit</b>
<b>1</b>	<b>Paper</b>	<b>220GSM (PLUB BOARD)</b>
<b>2</b>	<b>Size</b>	<b>Demy ¼ size</b>
<b>3</b>	<b>Printing</b>	<b>Bi-colour</b>
<b>4</b>	<b>Numbers of pages</b>	<b>08</b>
<b>5</b>	<b>Number of Report card to be printed</b>	<b>34272( It may vary as per District need )</b>
<b>6</b>	<b>Rate in figures</b>	
<b>7</b>	<b>Rate in words</b>	

**Full signature of Bidder with seal & date**